# INTERNAL

ASSESSMENT
&
RANKING
OF
T.S. Negi Govt. College
Reckong Peo

#### CRITERIA:

#### I.Teaching Learning (Score 140)

#### 1. Mode of teaching (10/10)

Mode of teaching

The list of courses, curricular and co-curricular activities, rules and regulations, facilities are available etc are also published in the college prospectus which is provided to the students before the beginning of academic sessions. At the beginning of each course teachers asses the learning levels of the students in the class, their knowledge about the course and accordingly special programmes for advanced learners and slow learners are planned. Remedial and extra classes are conducted for advanced and slow learners. After the completion of syllabus, subject classes are also repeated for slow learners and late admissions. In the CBCS system, students are required to select course subjects based on their core competence, aptitude and skills. The teachers from all departments counsel the students regarding the scope of different courses being offered as well as provide guidance in relation to the student's aptitude and competence. Opportunity is also given to the students for changing their options if they are not able to cope with the courses they selected. Teachers remain available in college to clear the doubts and counsel the students even on a one to one basis. The institution follows lecture method, ICT Tools, Blended teaching learning techniques besides special/extra classes are arranged as par need of different groups of students.

#### **Teaching-Learning Process**

Student centric methods, such as experiential learning, participative learning and problem solving methodologies are used for enhancing learning experiences

Regular participative activities viz., group discussions, projects, field visits, educational tours, seminars, extension lectures are organized in the college and the students actively participate in these activities within and outside the college. Students are given individual projects and class assignments for focusing on self studyand to encourage independent learning. Different student support systems are available in the college like Library, Computer Lab

Reading Room, ICT based classrooms (Smart Classrooms). Students are trained for Basic Life skills such as First Aid, Self Defense, SwachBharat Abhiyan, Personal Hygiene and Sanitation. Beyond the classroom, college gives high importance to all-round development of students through extra-curricular, co-curricular and field based activities. The objective of student centered activities outside the classroom is to engage students as much as possible in learning procedures that require more than reading or viewing the material.

To increase the concentration in various activities, the college has framed many committees and clubs including the Cultural Committee, Sports Committee, Canteen Committee, Career counseling cell, Youth Festival committee, Red ribbon club & Eco-Club .. In order to inculcate human values, ethics and social responsibility, students are encouraged to participate in activities.

#### Teachers use ICT enabled tools for effective teaching-learning process

Faculty members of the college use ICT technology to improve the teaching and learning process. Different software's available online is integrated with teacher's explanation and students are encouraged to learn and practice through interactive activities. LCD projectors, computer/laptops/tablet systems are used in the classrooms. You- Tube, E- mails, Whatsapp group, Telegram, Zoom and Google classrooms. College website is used as platforms to teach, communicate, provide material and syllabus, make announcements, conduct tests, upload assignments, make presentations, address queries, mentor and share information. These applications are also used to provide online education during the covid-19 situation.

BSNL wi-fi facility is also available in the campus for the students and staff. The library also provides access to computers and online journals freely available in public domain and also to journals subscribed on the advice of faculty and facilitates downloads.

Library also provides INFLIBNET (N-LIST) facilities to readers

Xeroxing facility is also available in the library. Hostel is also equipped with computer labs and Wi-Fi facility to encourage learning. Syllabus and study materials are also made available on the college website and the website of the affiliating university. Student attendance, feedback are also received online from the student, Parents and teachers. The same was evaluated and action taken report was prepared.

(i) Lecture method & Technology based teaching = Blended Teaching & (ii) Flipped classroom (6+6+8)

DEPARTMENT OF GEOGRAPHY

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#### **DEPARTMENT OF HISTORY-**





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### DEPARTMENT OF COMMERCE-



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| r. | Class<br>Roll No. | Name                                    | Unt. Roll No.   | 18 23 |     |     | 2823 |          |     | 1 - 22 | -2  |       | 1.25 | 167, | 107 | 1992 | 227  | 33.75  | 157  | 277   | 2023 |    |     | 5      |
| -  | 222               | Tet Sterring the                        | 0 114           | *     | t,  | F   | -    | P        | P   | P      | P   | P     | -    | P    | P   | P    | P    | P      | P    | P     | P    | P  | 8   | 1      |
| -  | 2.27.27           | Crowlea                                 | 8015            |       | P   | P   |      | 0        | P   | 8      |     |       | P    | P    | (D) | P    | P    | do     | 20   | 8     | P    | P  | P   | Т      |
|    | 223-74            | Levelant                                | 6014            | 1.11  | 1   | P   |      | 15       | P   | P      |     | P     | 1    | P    | P   | 6    |      | 8      | 9    | P     | P    | P  | P   | 7      |
|    | 22204             | Countries of the                        | 2013            |       | P   | 13  | 33   |          | P   | P      | P   | 1     | 6    | 0    | V   | 12 9 | P    | 100    |      | 50    |      | 10 | D   | 1      |
| -  | 22205             | Leate other                             | cue q           |       | P   |     |      | P        | B   | P      | P   | P     | *    | -12  | 6   |      | 1    |        |      | P     |      |    | 1   | 1      |
| +  | 2.226 €           | Sein Hayi                               | 6.001 Co        |       |     | 1   |      | 97       | P   | P      | V   | 8     | 13   | -6   | D   | P    | D    | P      | P    |       | P    | -  | -   | $\top$ |
| -  | 12401             | duca                                    | 3822 4300EL     | -2    | P   | 11  |      | 1_       |     | *      |     | 1     | 1_   | P    | P   |      | 15   | 1      | -    | 8     | -    | P  | 6   | 1      |
| -  | 22208             | 111111111111111111111111111111111111111 |                 | -     | 32  |     |      |          |     |        |     |       |      | -    | ,   |      | -    |        |      | -     |      | -  | -   | +      |
| _  | 333 51            | Creekenay Mage                          | P) we 6         |       | -   |     | 1    | Y-       | 47  | 7      |     |       | 0    | -    |     | 7.4  |      | _      | -    |       | -    |    |     | +      |
| -  | 22.752            | Planteit thongs                         | 3222 43 ree5    |       | -   | _   |      | 0        | P   |        | P   |       | 0    | -    | -   |      | -    | -      | D    | 0     |      | -  |     | +      |
|    | 32253             | PILLER IT TO TE                         | 36.02,030.00    | -     |     | -   | 79   | -        |     |        | -,- |       | -    | -    | -   |      |      | _      | 1    | 1     | -    | -  |     | +      |
|    | 22054             |   |                 | -     | -   |     | -    |          | _   | _      | _   | _     |      | -    |     | _    |      | _      | _    |       | _    | _  |     | +      |
| -  | 22256             | America Marga                           | rens            | -     |     | -   | P    | -        |     |        |     |       |      | -    |     |      | D    | 47     |      | 63    | 0    | D  | 12  | +      |
|    |                   |   | 601:1           | -     | 1   | 722 | P    | (>       | 8   | 0      |     |       | D    |      | -   | -    | 1    |        | -    | 8     | 0    |    | V   | +      |
|    | 22256             | distribute of                           |                 | -     |     |     |      | 1        | P   |        | -   | - 33  | 10   | P    | -   | P    | -    |        | P    |       | 1    | F  |     | _      |
|    | 22.257            | With the Wi                             | Magne Bred      | -     |     |     |      | <u> </u> |     | -      |     |       | -    | 150  |     |      |      | 1.     | P    | P     | 1.1* | *  | -   | T      |
| _  | 222 SH            |   | 600 (63         |       | -   | -   | 100  | -        | 0   | 12     | -   | 1     | -    | -    |     |      |      |        |      |       |      |    |     | 4      |
|    |                   | Villag Cagas                            | E- C-1+1        | *3    | P   | T-  | P    | + :      | 0   | P      | 8   | 4     | P    | P    |     | P    | V    | 8      | P    | 8     | P    | P  | 1   | Т      |
| Ŀ  | 12260             |   | 100             |       | -   | -   |      | -        | -   | -6     |     |       | D    |      |     |      |      |        |      | 7     | 40   | -  | -   | Т      |
| ۲  | 22263             | Cha Praleast                            | 5008            | **    | P   |     | P    | P        | P   | 1      | V   | P     | 1    | P    | P   | P    | - 04 |        | (D)  | 63    | 1    | P  |     | T      |
|    | 22.262            | Acateria                                | 3222,43,0002    | P     |     | 1   |      | P        | P   | OF     | R   | V     | F    | P    | 0   |      |      | Tree . | 7.   | 0     | P    | P  | 12  | 1      |
|    | JEJE5             | Fishable Hale                           | at ante         |       | P   | P   | P    |          | P   | P      | 0   | P     | P    | P    |     | 0    | 6.5  | 62     | P    | 0     | 0    | 12 | 0   | +      |
| П  | 22304             | Properties.                             | 322/7 1/012     |       | P   | P   | P    |          | P   | P      | 6   | 13    | P    | P    | P   | 0    | P    | 42     | 0    | 8     | 0    | 10 | 100 | +      |
| ٥, | 21200             | Annytyman                               | 32 to 18 cmost  | -     |     |     |      |          |     | 10     |     | 1     | 13   | P    | o   | 1    |      |        | -    | 0     | P    | P  | 63  | +      |
|    |                   | Ansay Neg                               |                 |       | -   | 1   |      | _        | -   |        |     |       | P    | 6    | 0   | -    |      | _      | 2.50 | 4     |      | -  | 1   | 4      |
| -  | 21.211            | A wan Deep                              | 3210 1H4006     |       |     | _   | _    | -        | _   | -      |     | _     | 0    | P    | 0   | -    |      |        |      | -     | 13   | 0  |     | 1      |
| -  | 21.217            | Akely Neg                               | 532 to 18 000 U | 1     | -   | -   | -    | -        | -   | _      | -   | -     | 1    |      | -   | 100  |      |        | *    | 1     | 155  | 1  |     | 1      |
|    |                   | YUVRA                                   | 521018 6024     | _     | 1   | -   | -    | -        | _   | _      | _   | _     | -    | -    |     |      |      |        |      | 43    |      |    | 141 | 1      |
|    | 21218             | Alok Mayi                               | -52.10 18645    | _     |     | -   | -    | -        | -   | -      | -   | _     | -    | -    | _   |      |      |        |      | 13    |      |    | 414 | +      |
| 4  | 21219             | 14 1912 13-71                           | 32.10 473640 5  | -     | -   | -   | -    | -        | -   | -      | _   |       | -    | _    |     |      |      |        |      |       |      | 4. | 1   | 1      |
| J  |                   |   |                 | 1     | -   | -   | -    | -        | _   | -      | _   | _     | -    | -    |     |      |      |        |      |       |      |    |     | J      |
| 1  |                   |   |                 | 1     | -   | -   | -    | -        | -   | -      | _   | _     | _    | -    |     |      |      |        |      |       |      |    |     | 1      |
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| ĺ  |                   |   |                 | -     | -   | -   | _    | _        |     |        |     |       |      |      |     |      |      |        |      |       |      |    |     | 7      |
| ١  |                   |   |                 | -     | -   | _   | -    | _        |     |        |     |       |      |      | _   |      |      |        |      |       |      |    |     | -      |
| t  |                   |   |                 | -     | -   | -   |      |          |     |        |     |       |      | _    |     |      |      |        |      |       |      |    |     | -      |
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|    |                   |   |                 |       |     |     |      |          |     |        |     |       |      | -    |     |      |      |        |      |       |      |    | 1   |        |

#### 2. Curriculum Planning & Implementation-20/25

#### **Curricular Planning and Implementation (25/25)**

The Institution ensures effective curriculum delivery through a well-planned and documented Process

Our college has little role in curriculum development as we follow the curriculum developed by Himachal Pradesh University Shimla.

Academic Calendars prepared so that curriculum is implemented properly. Various committees have been constituted for the smooth functioning of the college. Various meeting are held at the beginning of the session for proper execution of the curriculum First week is declared zero week where time-table committee work out the timetable of respective streams and a blue print is prepared for the completion of syllabus in time. Institution peers are provided basic facilities viz. ICT enabled class-rooms, internet connectivity library, laboratories and a conductive teaching learning environment for effective curriculum delivery. Teachers enrich curriculum with latest developments in the field. Activities like quiz, seminar and field trips are organized to aid teaching. Teachers maintain records of all activities, assignments and tests for continuous assessment.

Library has a number of good books, magazines and journals for aid ofstudents and teachers. Laboratories are also well equipped with the latest instruments Head of the institution and IQAC regularly take feedback from students and monitor progress in curriculum delivery.

The institution adheres to the academic calendar including for the conduct of Continuous Internal Evaluation (CIE)

The institute is affiliated to Himachal Pradesh University, Shimla and implements the curriculum prepared by the BoS. The institute has developed a structured and documented process for implementing the curriculum. It is as follows: Before the commencement of the session, the faculty members prepare an academic calendar based on the calendar prepared by the University. This academic calendar includes the dates for internal examinations, seminars, workshops, expert talks, add-on programs and other co-curricular and extra-curricular activities. In the beginning of academic session

2020-21, University notified the schedule for the conduct of examination, evaluation of answer-scripts and declaration of the result. The Continuous Comprehensive Assessment (CCA) constitutes 30 of the total marks and university has approved a fixed pattern for the same so that the students are to be evaluated. Therefore there is uniformity in evaluation throughout the affiliated and constituent colleges under Himachal Pradesh University Shimla. It was made necessary to score minimum 35 in both the categories i.e. theory and CCA separately and collectively 45 to pass the complete course. At institutional level, House Examinations were held in November 2020.

#### *Teaching Schedule – 05/05*

#### B.A. I

| Subject      | Type of    | Course Code | Course Title   | Credit |
|--------------|------------|-------------|--|--------|
| · ·          | Course     |             |  |        |
| English      | Compulsory | ENG CE 101  | Core English (Compulsory English-I)                  | 06     |
| -            | DSC-1A     | ENG DSC 102 | English Literature-2 (Poems, Short Stories & Essays) | 06     |
|              | DSC-1B     | ENG DSC     | English Literature-2 (Poems, Short Stories & Essays) | 06     |
|              | AECC-2     | 103         | Writing Skills                                       | 04     |
|              |            | ENG AECC    |  |        |
|              |            | 104         |  |        |
| Hindi        | Compulsory | HIND 101    | Proayojanmulak Hindi                                 | 06     |
|              | DSC-1A     | HIND 102    | Hindi Sahitya ka Itihas                              | 06     |
|              | DSC-1B     | HIND 103    | Madhaya Kaleen Hindi Kavita                          | 06     |
|              | AECC-2     | HIND 104    | Hindi Bhasha or Sampreshan                           | 04     |
| Pol. Science | DSC-1A     | POLS 101    | Introduction to Political Theory                     | 06     |
|              | DSC-1B     | POLS 102    | Indian Government and Politics                       | 06     |
| Pub. Admn.   | DSC-1A     | PUBA 101 A  | Administrative Theory                                | 06     |
|              | DSC 1D     | PUDA 102 A  | Indian Administration                                | 06     |
| Geography    | DSC-1A     | GEOGP 101   | Physical Geography                                   | 06     |
|              | DSC-1B     | CC          | General Cartography                                  | 06     |
|              |            | GEOGP 102   |  |        |
|              |            | CC          |  |        |

| History       | DSC-1A     | HIST 101    | History of India from the earliest times up to 300 CE | 06  |
|---------------|------------|-------------|---|-----|
|               | DSC-1B     | HIST 102    | History of India from C 300 to 1206                   | 06  |
| Sociology     | DSC-1A     | SOCL 101    | Introduction to Sociology                             | 06  |
|               | DSC-1B     | SOCL 102    | Society in India                                      | 06  |
| Music         | DSC-1A     | MUSA 101    | Theory of Indian Music                                | 03  |
|               |            | TH          | Practical (Stage performance)                         | 03  |
|               | DSC-1B     | MUSA 102    | Indian Music (General & Biographics)                  | 03  |
|               |            | PR          | Practical (Viva-voce)                                 | 03  |
|               |            | MUSA 103    |   |     |
|               |            | TH          |   |     |
|               |            | MUSA 104    |   |     |
|               |            | PR          |   |     |
| Sanskrit      | DSC-1A     | SKT-DSC-101 | Sanskrit Kavya  | 06  |
|               | DSC-1B     | SKT-DSC-102 | Sanskrit Gadya Kavyas                                 | 06  |
|               | AECC       | SKT-AECC    | Upanishad: Shri Bhagvadgeeta tatha Paniniya Shiksha   | 04  |
|               | Compulsory | SKT-CE-101  |   | 06  |
| Maths         | DSC-1C     | MATH 201    | Real Analysis   | 06  |
|               | DSC-1D     | TH          | Algebra   | 06  |
|               |            | MATH 202    |   |     |
|               |            | TH          |   |     |
| <u> </u>      | 7,000      | PPP 404 FFY |   | 0.5 |
| Physical Edu. | DSC-1A     | PED 101 TH  | Introduction to Physical Education                    | 06  |
|               | Dag 1D     | PED 101 PR  | Athletics & Game-I                                    | 0.6 |
|               | DSC-1B     | PED 102 TH  | Olympic Movement and Organization tournaments         | 06  |
| <u> </u>      | Dag 14     | PED 102 PR  | Athletics and Game-II                                 | 0.6 |
| Economics     | DSC-1A     | ECONA 101   | Principles of Microeconomics-I                        | 06  |
|               | DSC-1B     | ECONA 102   | Principles of Microeconomics-II                       | 06  |
| Computer Sc.  | DSC-1A     |             |   | 06  |
|               | DSC-1B     |             |   | 06  |

#### **Details of Courses in B.A. II Year**

| Subject      | Type of    | Course Code | Course Title                                    | Credit |
|--------------|------------|-------------|---|--------|
| · ·          | Course     |             |   |        |
| English      | Compulsory | ENG CE 201  | Core English (Compulsory English-2)             | 06     |
|              | DSC-1C     | ENG DSC 202 | British Literature (Play & Novel)               | 06     |
|              | DSC-1D     | ENG DSC 203 | Literary Cross Currents                         | 06     |
|              | AEEC/SEC-  | ENG SEC 204 | Creative Writing, Book and Media Review         | 04     |
|              | 1          | ENG SEC 205 | Translation Studies & Principles of Translation | 04     |
|              | AEEC/SEC-  |             |   |        |
|              | 2          |             |   |        |
| Hindi        | Compulsory | HIND 201    | Anivarya Hindi, Rachanapunj                     | 06     |
|              | DSC-1C     | HIND 202    | Aadhunik Hindi Kavita                           | 06     |
|              | DSC-1D     | HIND 203    | Hindi Gadya Sahitya                             | 06     |
|              | SEC-1      | HIND 204    | Karyalayee Hindi                                | 04     |
|              | SEC-2      | HIND 205    | Anuvaad Vighyan or Sambhasan Kala               | 04     |
| Pol. Science | DSC-1C     | POLS 201A   | Comparative Government & Politics               | 06     |
|              | DSC-1D     | POLS 202B   | Introduction to International Relations         | 06     |
|              | SEC-1      | POLS203     | Legislative Support                             | 04     |
|              | SEC-2      | POLS204     | Public Opinion and Survey Research              | 04     |
| Pub. Admn.   | DSC-1C     | PUBA 201A   | Administrative Thinkers                         | 06     |
|              | DSC-1D     | PUBA 202 A  | Developmental Administration                    | 06     |
|              | SEC-1      | PUBA203     | Computer Application and Office Management      | 04     |
|              | SEC-2      | PUBA204     | Human Resource and Management                   | 04     |
| Geography    | DSC-2C     | GEOGP 201   | Human Geography                                 | 06     |
|              | DSC-2D     | CC          | Environmental Geography                         | 06     |
|              | SEC-1      | GEOGP 202   | Regional Planning and Development               | 04     |
|              | SEC-2      | CC          | Remote Sensing and GPS                          | 04     |
|              |            | GEOGP-203   |   |        |
|              |            | GEOGP-204   |   |        |
| History      | DSC-1C     | HIST 103    | History of India from 1206 – 1707               | 06     |

|               | DSC-1D     | HIST 104    | History of India 1707 – 1950                          | 06 |
|---------------|------------|-------------|---|----|
|               | SEC-1      | HIST 117    | Historical Tourism : Theory and Practice              | 04 |
|               | SEC-2      | HIST 119    | Indian History and Culture                            | 04 |
| Sociology     | DSC-1C     | SOCL 201    | Sociological Theories                                 | 06 |
|               | DSC-1D     | SOCL 202    | Methods of Sociological Enquiries                     | 06 |
|               | SEC-1      | SOCL 203    | Techniques of Social Research                         | 04 |
|               | SEC-2      | SOCL 204    | Sociology of Environment                              | 04 |
| Music         | DSC-1C     | MUSA 201    | Ancient Granthas & Contribution of Musicologists      | 03 |
|               |            | TH          | Practical (Stage performance)                         | 03 |
|               | DSC-2C     | MUSA 202    | Medieval Granthas & Contribution of Musicians         | 03 |
|               | SEC-1      | PR          | Value based & Practical oriented course of Hindustani | 04 |
|               |            | MUSA 203    | Music   |    |
|               | SEC-2      | TH          | Value based & Practical oriented course of Hindustani | 04 |
|               |            | MUSA 205    | Music   |    |
|               |            | PR          |   |    |
|               |            | MUSA 206    |   |    |
|               |            | PR          |   |    |
| Sanskrit      | DSC-1C     | SKT 201     | Sanskrit Natak  | 06 |
|               | DSC-1D     | SKT 202     | Sanskrit Vyakaran                                     | 06 |
|               | SEC-1      | SKT-SEC 205 | Aayurved ke Mul Sidhant                               | 04 |
|               | SEC-2      | SKT-SEC 206 | Sanskrit Chhand evam Gayan                            | 04 |
|               | Compulsory | SKT-CC      |   | 06 |
| Maths         | DSC-1C     | MATH 101    | Real Analysis   | 06 |
|               | DSC-1D     | TH          | Algebra   | 06 |
|               | SEC-1      | MATH 102    | Integral Calculus                                     | 04 |
|               | SEC-2      | TH          | Vector Calculus                                       | 04 |
|               |            | MATH 309    |   |    |
|               |            | TH          |   |    |
|               |            | MATH 310    |   |    |
|               |            | TH          |   |    |
| Physical Edu. | DSC-1C     | PED 201 TH  | Human Anatomy and Physiology                          | 06 |
|               |            | PED 201 PR  | Athletics & Game-III                                  |    |
|               | DSC-1D     | PED 202 TH  | Olympic Movement and Organization tournaments         | 06 |
|               | ana i      | PED 202 PR  | Athletics and Game-IV                                 |    |
|               | SEC-1      | PED 203TH   | Sports Medicine, Physiotherapy and Rehabilitation     | 04 |
| г :           | SEC-2      | PED 204TH   | Sports Training                                       | 04 |
| Economics     | DSC-1C     | ECONA 201   | Principles of Macroeconomics-I                        | 06 |
|               | DSC-1D     | ECONA 202   | Principles of Macroeconomics-II                       | 06 |
|               | SEC-1      | ECONA 203   | Statistical Methods-1                                 | 04 |
| <u> </u>      | SEC-2      | ECONA 205   | Statistical Methods-2                                 | 04 |
| Computer Sc.  | DSC-1C     |             |   | 06 |
|               | DSC-1D     |             |   | 06 |
|               | SEC-1      |             |   |    |
|               | SEC-2      |             |   |    |

#### **Details of Courses in B.A. III Year**

| Subject | Type of Course | Course Code | Course Title                          | Credit |
|---------|----------------|-------------|---------------------------------------|--------|
| English | DSE-1A         | ENGL-303    | Soft Skills                           | 06     |
|         | DSE-1B         | ENGL-304    | Academic Writing & Composition        | 06     |
|         | AEEC/SEC-3     | ENGL-301    | Technical Writing                     | 04     |
|         | AEEC/SEC-4     | ENGL-302    | Business Communication                | 04     |
|         | GE-1           | ENGL-305    | Literature from Himachal              | 06     |
|         | GE-2           | ENGL-306    | Contemporary India: Women Empowerment | 06     |
| Hindi   | DSE-1A         | HIND-305    | Lok Sahitya                           | 06     |
|         | DSE-1B         | HIND-306    | Chhayavadotar Hindi Kavita            | 06     |
|         | AEEC/SEC-3     | HIND-301    | Rang Alekh and Rangmanch              | 04     |
|         | AEEC/SEC-4     | HIND-304    | Samachar Sankalan and Lekhan          | 04     |
|         | GE-1           | HIND-307    | Aadhunik Bharatiya Sahitya            | 06     |

| Pol. Science | DSE-1A<br>DSE-1B | POLS-301 A    | Themes in Comparative Political Tehory               | 06 |
|--------------|------------------|---------------|--|----|
|              |                  | DOI G 202 A   |  |    |
|              |                  | POLS-302 A    | Democracy & Governance                               | 06 |
|              | AEEC/SEC-3       | POLS-303 A    | Democratic Awareness with Legal Literacy             | 04 |
|              | AEEC/SEC-4       | POLS-304 A    | Conflict and Peace Building                          | 04 |
|              | GE-1             | POLS-305 A    | Society, Economy & Politics for H.P.                 | 06 |
|              | GE-2             | POLS-306 A    | Human Rights, Gender & Environment                   | 06 |
| Pub. Admn.   | DSE-1A           | PUBA 303 A    | Local Governance                                     | 06 |
|              | DSE-1B           | PUBA 306 A    | Financial Administration                             | 06 |
|              | AEEC/SEC-3       | PUBA 301 A    | Leadership style & Conflict Management               | 04 |
|              | AEEC/SEC-4       | PUBA 302 A    | Stress & Time Management                             | 04 |
|              | GE-1             | PUBA 307 A    | Constitutional & Administrative Aspects of H.P.      | 06 |
|              | GE-2             | PUBA 308 A    | Disaster Management                                  | 06 |
| Geography    | DSE-1A           | GEOGP 301-1   | Geography of India                                   | 06 |
|              | DSE-1B           | GEOGP 304-1   | Disaster Management                                  | 06 |
|              | AEEC/SEC-3       | GEOGP 301 SEC | Geographical Information System (Practical)          | 04 |
|              | AEEC/SEC-4       | GEOGP 302 SEC | Field Techniques and Survey based Project Report     | 04 |
|              | GE-1             | GEOGP 305     | Disaster Risk Reduction                              | 06 |
|              | GE-2             | GEOGP 306     | Sustainability & Development                         | 06 |
| History      | DSE-1A           | HIST A 305    | Modern & Contemporary World History 1817-1919        | 06 |
|              | DSE-1B           | HIST A 307    | Modern & Contemporary World History-II (1919-1992)   | 06 |
|              | AEEC/SEC-3       | HIST A 317    | Indian History & Culture                             | 04 |
|              | AEEC/SEC-4       | HIST A 319    | Introduction to Indian Art                           | 04 |
|              | GE-1             | HIST A 310    | Social Religious Reform Movements in India           | 06 |
|              | GE-2             | HIST A 312    | History of HP )1815-1972)                            | 06 |
| Sociology    | DSE-1A           | SOCL A 304    | Marriage family & Kinship                            | 06 |
|              | DSE-1B           | SOCL A 305    | Social Stratification                                | 06 |
|              | AEEC/SEC-3       | SOCL A 301    | Social Demography                                    | 04 |
|              | AEEC/SEC-4       | SOCL A 302    | Theory & Practices of Development                    | 04 |
|              | GE-1             | SOCL A 307    | Polity & Society in India                            | 06 |
|              | GE-2             | SOCL A 308    | Economy & Society                                    | 06 |
| Music        | DSE-1A           | MUSA 303 TH   | Theory of Indian Music & Study of Ancient Granth and | 03 |
|              | 222 111          |               | Ragas Vocal-1  |    |
|              |                  | MUSA 304 PR   | Hindustani Music (Vocal/Instrumental)                | 03 |
|              | DSE-1B           | MUSA 305 TH   | Theory of Indian Music & Gharana Tradition           | 03 |
|              | _ ~~             | MUSA 306 PR   | Hindustani Music                                     | 03 |
|              | AEEC/SEC-3       | MUSA 301 PR   | Hindustani Music (Presentation & Documentation)      | 04 |
|              | AEEC/SEC-4       | MUSA 302 PR   | Hindustani Music (Presentation & Documentation)V/I   | 04 |
|              | GE-1             | MUSA 307 TH   | Theory of Indian Music & Folk Music of HP            | 06 |
|              | GE-2             | MUSA 308 PR   | Practical (Hindustani Music, V/I)                    | 06 |
|              | J = -            |               |  |    |

| Subject       | Type of Course | Course Code | Course Title                          | Credit |
|---------------|----------------|-------------|---------------------------------------|--------|
| Sanskrit      | DSE-1A         | SKT 301     | Vyaktitva Vikas ka Bhartiya Dristikon | 06     |
|               | DSE-1B         | SKT 302     | Sahitayak Samalochana                 | 06     |
|               | AEEC/SEC-3     | SKT 305     | Bhartiya Rangshala                    | 04     |
|               | AEEC/SEC-4     | SKT 306     | Bhartiya Vastushastra                 | 04     |
|               | GE-1           | SKT 303     | Patanjal Yog Sutra                    | 06     |
|               | GE-2           | SKT 304     | Bhasha Vigyan ke Mulbhut Sidhant      | 06     |
| Maths         | DSE-1A         | MATH 303 TH | Linear Algebra                        | 06     |
|               | DSE-1B         | MATH 304 TH | Numerical Method                      | 06     |
|               | AEEC/SEC-3     | MATH 313 TH | Probability & Statistics              | 04     |
|               | AEEC/SEC-4     | MATH 317 TH | Transportation & Game Theory          | 04     |
| Physical Edu. | DSE-1A         | PED 306 TH  | Kinesiology and Biomechanics          | 06     |
|               | DSE-1B         | PED 308 TH  | Officiating and Coaching              | 06     |
|               | AEEC/SEC-3     | PED 303 PR  | Specialization in Kabaddi             | 04     |
|               | AEEC/SEC-4     | PED 304 PR  | Specialization in Athletics           | 04     |
|               | GE-1           | PED 309 TH  | Health Education and Nutrition        | 06     |

|              | GE-2       | PED 310 TH | Yoga                               | 06 |
|--------------|------------|------------|------------------------------------|----|
| Economics    | DSE-1A     | ECON A 301 | Indian Economy                     | 06 |
|              | DSE-1B     | ECON A 306 | International Economics            | 06 |
|              | AEEC/SEC-3 | ECON A 310 | Public Finance                     | 04 |
|              | AEEC/SEC-4 | ECON A 311 | Money & Banking                    | 04 |
|              | GE-1       | ECON A 313 | Economy of HP                      | 06 |
|              | GE-2       | ECON A 314 | Indian Economy                     | 06 |
| Computer Sc. | DSE-1A     | COMP 301   | Operating System                   | 06 |
|              | DSE-1B     | COMP 302   | Data Structure and File Processing | 06 |
|              | SEC-2      | COMP 303   | Software Engineering               | 04 |

| Subject   | Type of | Course Code | Course Title  | Credit |
|-----------|---------|-------------|---|--------|
|           | Course  |             |   |        |
| Chemistry | DSC-1A  | CHEM 101    | Atomic Structure, Bonding General Organic Chemistry   | 06     |
|           |         |             | & Aliphatic Hydro Carbons                             | 06     |
|           | DSC-1B  | CHEM 102    | States of Matter Chemical Kinetics & Functional       |        |
|           |         |             | Organic Chemistry                                     |        |
| Physics   | DSC-1A  | PHYS 101    | Mechanics (Theory)                                    | 06     |
|           | DSC-1B  | PHYS 102    | Electricity, Magnetism and EMT                        | 06     |
| Maths     | DSC-1A  | MATH 101    | Differential Calculus                                 | 06     |
|           | DSC-1B  | MATH 102    | Differential Equations                                | 06     |
| Botany    | DSC-1A  | BOTA 101    | Bio-diversity (Microbes, Algae, Fungi & Archegoniate) | 06     |
| -         | DSC-1B  | BOTA 102    | Plant Ecology & Taxonomy                              | 06     |
| Zoology   | DSC-1A  | ZOOL 101    | Animal Diversity                                      | 06     |
|           | DSC-1B  | ZOOL 102    | Comparative Anatomy and Developmental Biology of      | 06     |
|           |         |             | Vertebrates   |        |
| Computer  |         |             |   |        |
| Sc.       |         |             |   |        |
|           |         |             |   |        |

Detail of Courses in B.Sc. I year (Science Stream)

The following courses are compulsory for students Of B.Sc. - I.

| AECC -1             | AECC -2 |
|---------------------|---------|
| Environment Science | English |

#### Detail of Courses in B.Sc-II Year

| Subject                   | Type of Course  | Course Code   | Course Title  | Credit   |
|---------------------------|---|---|---|--|
| Chemistry                 | DSC-1C  | CHEM 201  | Solution Phase Equilibrium, Conductance, Electro  | 06   |
|                           |   | CHEN COO  | Chemistry & Organic Chemistry   | 0.6  |
|                           | DSC-1D  | CHEM 202  | Chemistry of main Group Elements, Chemical Energetics and   | 06   |
|                           |   | CHEM 203  | Equilibria  | 04   |
|                           | SEC-1   | CHEM 204  | Basic Analytical Chemistry  | 04   |
|                           | SEC-2   | CHEW 204  | Fuel Chemistry & Chemistry of Cosmetics and Perfume   |  |
| Physics                   | DSC-1C  | PHYS 201  | Statistical and Thermal Physics   | 06   |
|                           | DSC-1D  | PHYS 202  | Waves and Optics  | 06   |
|                           | SEC-1   | PHYS 204  | Computational Physics   | 04   |
|                           | SEC-2   | PHYS 205  | Electrical Circuits & Network Skills  | 04   |
| Maths                     | DSC-1C  | MATH 201 TH   | Real Analysis   | 06   |
|                           | DSC-1D  | MATH 202 TH   | Algebra   | 06   |
|                           | SEC-1   | MATH 309 TH   | Integral Calculus   | 04   |
|                           | SEC-2   | MATH 310 TH   | Vector Calculus   | 04   |
| Botany                    | DSC-1C  | BOTA 201  | Plant Anatomy & Embryology  | 06   |
|                           | DSC-1D  | BOTA 202  | Plant Physiology & Metabolism   | 06   |
|                           | SEC-1   | BOTA 203  | Bio fertilizers   | 04   |
|                           | SEC-2   | BOTA 204  | Gardening & Floriculture  | 04   |
| Zoology                   | DSC-1C  | ZOOL 201  | Physiology and Biochemistry   | 06   |
|                           | DSC-1D  | ZOOL 202  | Genetics and Evolutionary Biology   | 06   |
|                           | SEC-1   | ZOOL 203  | Medical Diagnostics   | 04   |
|                           | SEC-2   | ZOOL 204  | Apiculture  | 04   |
| Computer Sc.              | DSC-1C  | COMP 201  | Computer System Architecture  | 06   |
|                           | DSC-1D  | COMP 202  | Database Management System  | 06   |
|                           | SEC-1   | COMP 203  | PHP Programming   | 04   |
| Deta                      | il of Courses in B.S  | Sc. III year (Scien   | ce Stream)  |  |
|                           | DSE-1A  | Sc. III year (Scien   | Polynuclear Hydrocarbons, Dyes, Heterocylic compound &  | 06   |
|                           | DSE-1A  | CHEM 301  | Polynuclear Hydrocarbons, Dyes, Heterocylic compound & Spectroscopy (UV, IR, NMR)   |  |
|                           | DSE-1A<br>DSE-1B  | CHEM 301<br>CHEM 305  | Polynuclear Hydrocarbons, Dyes, Heterocylic compound & Spectroscopy (UV, IR, NMR) Polymer Chemistry   | 06   |
|                           | DSE-1A  | CHEM 301  | Polynuclear Hydrocarbons, Dyes, Heterocylic compound & Spectroscopy (UV, IR, NMR)   |  |
|                           | DSE-1A<br>DSE-1B  | CHEM 301<br>CHEM 305  | Polynuclear Hydrocarbons, Dyes, Heterocylic compound & Spectroscopy (UV, IR, NMR) Polymer Chemistry Chemical Technology & Society and Business Skills for Chemistry Pesticide Chemistry & Pharmaceutical Chemistry  | 06<br>04<br>04   |
| Chemistry                 | DSE-1A  DSE-1B SEC-3  | CHEM 301  CHEM 305  CHEM 307  | Polynuclear Hydrocarbons, Dyes, Heterocylic compound & Spectroscopy (UV, IR, NMR) Polymer Chemistry Chemical Technology & Society and Business Skills for Chemistry Pesticide Chemistry & Pharmaceutical Chemistry Elements of Modern Physics   | 06<br>04   |
| Chemistry                 | DSE-1A  DSE-1B SEC-3  SEC-4   | CHEM 301  CHEM 305  CHEM 307  CHEM 308  | Polynuclear Hydrocarbons, Dyes, Heterocylic compound & Spectroscopy (UV, IR, NMR) Polymer Chemistry Chemical Technology & Society and Business Skills for Chemistry Pesticide Chemistry & Pharmaceutical Chemistry Elements of Modern Physics Nuclear & Particle Physics  | 06<br>04<br>04   |
| Chemistry                 | DSE-1A  DSE-1B SEC-3  SEC-4 DSE-1A  | CHEM 301  CHEM 305  CHEM 307  CHEM 308  PHYS 301  PHYS 304  PHYS 307  | Polynuclear Hydrocarbons, Dyes, Heterocylic compound & Spectroscopy (UV, IR, NMR) Polymer Chemistry Chemical Technology & Society and Business Skills for Chemistry Pesticide Chemistry & Pharmaceutical Chemistry Elements of Modern Physics Nuclear & Particle Physics Radiation Safety   | 06<br>04<br>04<br>06                                     |
| Chemistry                 | DSE-1A  DSE-1B SEC-3  SEC-4  DSE-1A DSE-1B                                  | CHEM 301  CHEM 305  CHEM 307  CHEM 308  PHYS 301  PHYS 304  | Polynuclear Hydrocarbons, Dyes, Heterocylic compound & Spectroscopy (UV, IR, NMR) Polymer Chemistry Chemical Technology & Society and Business Skills for Chemistry Pesticide Chemistry & Pharmaceutical Chemistry Elements of Modern Physics Nuclear & Particle Physics Radiation Safety Renewable Energy and Energy Harvesting  | 06<br>04<br>04<br>06<br>06                               |
| Chemistry                 | DSE-1A  DSE-1B SEC-3  SEC-4  DSE-1A DSE-1B SEC-3                            | CHEM 301  CHEM 305  CHEM 307  CHEM 308  PHYS 301  PHYS 304  PHYS 307  | Polynuclear Hydrocarbons, Dyes, Heterocylic compound & Spectroscopy (UV, IR, NMR) Polymer Chemistry Chemical Technology & Society and Business Skills for Chemistry Pesticide Chemistry & Pharmaceutical Chemistry Elements of Modern Physics Nuclear & Particle Physics Radiation Safety Renewable Energy and Energy Harvesting Linear Algebra   | 06<br>04<br>04<br>06<br>06<br>04                         |
| Chemistry                 | DSE-1A  DSE-1B SEC-3  SEC-4  DSE-1A DSE-1B SEC-3 SEC-4                      | CHEM 301  CHEM 305  CHEM 307  CHEM 308  PHYS 301  PHYS 304  PHYS 307  PHYS 310  | Polynuclear Hydrocarbons, Dyes, Heterocylic compound & Spectroscopy (UV, IR, NMR)  Polymer Chemistry Chemical Technology & Society and Business Skills for Chemistry Pesticide Chemistry & Pharmaceutical Chemistry Elements of Modern Physics Nuclear & Particle Physics Radiation Safety Renewable Energy and Energy Harvesting Linear Algebra Numerical Method                         | 06<br>04<br>04<br>06<br>06<br>06<br>04                   |
| Chemistry                 | DSE-1A  DSE-1B SEC-3  SEC-4  DSE-1A DSE-1B SEC-3 SEC-4  DSE-1A              | CHEM 301  CHEM 305  CHEM 307  CHEM 308  PHYS 301  PHYS 304  PHYS 307  PHYS 310  MATH 303 TH                           | Polynuclear Hydrocarbons, Dyes, Heterocylic compound & Spectroscopy (UV, IR, NMR) Polymer Chemistry Chemical Technology & Society and Business Skills for Chemistry Pesticide Chemistry & Pharmaceutical Chemistry Elements of Modern Physics Nuclear & Particle Physics Radiation Safety Renewable Energy and Energy Harvesting Linear Algebra   | 06<br>04<br>04<br>06<br>06<br>04<br>04                   |
| Chemistry                 | DSE-1A  DSE-1B  SEC-3  SEC-4  DSE-1B  SEC-3  SEC-4  DSE-1A  DSE-1A          | CHEM 301  CHEM 305  CHEM 307  CHEM 308  PHYS 301  PHYS 304  PHYS 307  PHYS 310  MATH 303 TH  MATH 304 TH              | Polynuclear Hydrocarbons, Dyes, Heterocylic compound & Spectroscopy (UV, IR, NMR)  Polymer Chemistry Chemical Technology & Society and Business Skills for Chemistry Pesticide Chemistry & Pharmaceutical Chemistry Elements of Modern Physics Nuclear & Particle Physics Radiation Safety Renewable Energy and Energy Harvesting Linear Algebra Numerical Method                         | 06<br>04<br>04<br>06<br>06<br>04<br>04<br>06<br>06       |
| Chemistry  Physics  Maths | DSE-1A  DSE-1B SEC-3  SEC-4  DSE-1A DSE-1B SEC-3 SEC-4  DSE-1A DSE-1B SEC-3 | CHEM 301  CHEM 305  CHEM 307  CHEM 308  PHYS 301  PHYS 304  PHYS 307  PHYS 310  MATH 303 TH  MATH 304 TH  MATH 313 TH | Polynuclear Hydrocarbons, Dyes, Heterocylic compound & Spectroscopy (UV, IR, NMR) Polymer Chemistry Chemical Technology & Society and Business Skills for Chemistry Pesticide Chemistry & Pharmaceutical Chemistry Elements of Modern Physics Nuclear & Particle Physics Radiation Safety Renewable Energy and Energy Harvesting Linear Algebra Numerical Method Probability & Statistics | 06<br>04<br>04<br>06<br>06<br>04<br>04<br>06<br>06<br>06 |

|              | SEC-3  | BOTA 306     | Medicinal Botany & Ethno-Botany    | 04 |
|--------------|--------|--------------|------------------------------------|----|
|              | SEC-4  | BOTA 307     | Mushroom Cultivation Technology    | 04 |
| Zoology      | DSE-1A | ZOOL 301(A)  | Applied Zoology                    | 06 |
|              | DSE-1B | ZOOL 302 (B) | Immunology                         | 06 |
|              | SEC-3  | ZOOL 303     | Sericulture                        | 04 |
|              | SEC-4  | ZOOL 304 (A) | Aquarium Fish Keeping              | 04 |
| Computer Sc. | DSE-1A | COMP 301     | Operating System                   | 06 |
|              | DSE-1B | COMP 302     | Data Structure and File Processing | 06 |
|              | SEC-3  | COMP 303     | Software Engineering               | 04 |

The following courses are compulsory for students of B.Com. - I.

| Compulsory 1 | Compulsory 2   | AECC -1             | AECC -2                |
|--------------|----------------|---------------------|------------------------|
| English      | Hindi/Sanskrit | Environment Science | English/Hindi/Sanskrit |

| Class  | Subject            | Type of Course | Course Code | Course Title                         | Credit |
|--------|--------------------|----------------|-------------|--------------------------------------|--------|
| B.ComI | Environment St.    | AECC-1         |             |                                      | 04     |
|        | English (Language) | AECC-2         | ENG AECC    | Writing Skills                       | 04     |
|        | Hindi              | Compulsory     | 104         | Paryojanamulak Hindi                 | 06     |
|        | English            | Compulsory     | HIND 101    | Poetry, Stories and Essays           | 06     |
|        | Commerce           | CC-1           | ENG CE 101  | Financial Accounting                 | 06     |
|        | Commerce           | CC-2           | BC 1.1      | Business Organization and Management | 06     |
|        | Commerce           | CC-4           | BC 1.2      | Business Law                         | 06     |
|        | Commerce           | CC-5           | BC 1.3      | Business Statistics & Maths          | 06     |
|        |                    |                | BC 1.4      |                                      |        |
| B.Com  | English            | Compulsory     | ENG CE 201  | Essay, Poetry and Applied Grammar    | 06     |
| II     | Hindi              | Compulsory     | HIND 201    | Anivarya Hindi, Rachnapunj           | 06     |
|        | Commerce           | CC-7           | BC 2.1      | Company Law                          | 06     |
|        | Commerce           | CC-8           | BC 2.2      | Income Tax Law and Practice          | 06     |
|        | Commerce           | SEC-1          | BC 2.3      | Commuter Application in Business     | 06     |
|        | Commerce           | CC-11          | BC 2.4      | Corporate Accounting                 | 06     |
|        | Commerce           | CC-12          | BC 2.5      | Cost Accounting                      | 04     |
|        | Commerce           | SEC-2          | BC 2.6      | E-Commerce                           | 04     |
| B.Com  | Commerce           | DSE-1          | BC 3.1 (a)  | Human Resource Management            |        |
| III    | Commerce           | DSE-2          | BC 3.2 (a)  | Fundamentals of Financial Management |        |
|        | Commerce           | SEC-3          | BC 3.3      | Entrepreneurship                     |        |
|        | Commerce           | GE-1           | BC 3.4      | Principles of Microeconomics         |        |
|        | Commerce           | DSE-3          | BC 3.5 (c)  | Management Accounting                |        |
|        | Commerce           | DSE-4          | BC 3.6 (a)  | International Business               |        |
|        | Commerce           | SEC-4          | BC 3.7      | Personal Selling and Salesmanship    |        |
|        | Commerce           | GE-2           | BC 3.8      | Indian Economy                       |        |
|        |                    |                |             |                                      |        |
|        |                    |                |             |                                      |        |
|        |                    |                |             |                                      |        |
|        |                    |                |             |                                      |        |
|        |                    |                |             |                                      |        |

#### (i) LEARNING OUTCOMES

(5/5)

#### PROGRAM SPECIFIC OUTCOMES AND COURSE OUTCOMES

2.6.1 Programme outcomes, programme specific outcomes and course outcome for all programmes offered by the Institution are stated and displayed on website and communicated to teachers and students.

| PROGRAM OUTCOMES                  |  |  |  |
|-----------------------------------|--|--|--|
| Degree Program                    | Outcome  |  |  |
| Bachelor of Arts (B.A.)           | After completion of the programme, the students will develop ability:                    |  |  |
|                                   | 1. To gain knowledge in the field of Arts and Social Sciences.                           |  |  |
|                                   | 2. To get earning opportunities through employment or self-employment.                   |  |  |
|                                   | 3. To understand fundamental Human values and ethics.                                    |  |  |
|                                   | <b>4.</b> To improve communication and soft skills for future perspectives.              |  |  |
|                                   | 5. To make improvement in personality development and life skills.                       |  |  |
| Bachelor of Commerce<br>(B. Com.) | After completion of the programme, the students will develop ability:                    |  |  |
|                                   | 1. To understand the basic principles of business management and                         |  |  |
|                                   | administration at the conceptual level.  |  |  |
|                                   | <b>2.</b> To acquire up-to-date techniques of Business communication and correspondence. |  |  |
|                                   | 3. To familiarize with the day-to-day requirements in the field of Accounts,             |  |  |
|                                   | Finance, Marketing, Costing, Co-operation, Insurance and Banking.                        |  |  |
|                                   | <b>4.</b> To calculate taxable income and tax liability.                                 |  |  |
|                                   | 5. To acquire the skills required for job.   |  |  |
| Bachelor of Science (B. Sc.)      | After completion of the programme, the students will develop ability:                    |  |  |
| [Medical/Non-Medical]             | 1. To develop rationality and scientific temperament.                                    |  |  |
|                                   | 2. To acquire general grasp of science and technology.                                   |  |  |
|                                   | 3. To understand the scientific terms, concepts, facts, phenomenon and their             |  |  |
|                                   | interrelationships.  |  |  |
|                                   | <b>4.</b> To develop analytical skills to tackle real life problems.                     |  |  |
|                                   | 5. To develop necessary skills required for designing, recording and                     |  |  |
|                                   | analyzing the results of experiments.  |  |  |
|                                   | <b>6.</b> To apply their acquired knowledge in industry, academia and self-              |  |  |
|                                   | employment   |  |  |

| PROGRAM SPECIFIC OUTCOMES |  |  |  |
|---------------------------|--|--|--|
| Program                   | Outcome  |  |  |
| BA English                | After completion of the programme, the students will develop ability:  |  |  |
|                           | <ol> <li>To have good command over written and spoken English.</li> <li>To know about the culture and society of our surroundings.</li> <li>To understand the global culture.</li> <li>To get familiarity in administrative language as well as in business correspondence w.r.t. society.</li> <li>To learn translational skills for multiple languages.</li> </ol>   |  |  |
| BA Hindi                  | After completion of the programme, the students will develop ability:  |  |  |
|                           | <ol> <li>To make good use of Hindi for communication.</li> <li>To understand the composition and drafting skills in Hindi language.</li> <li>To acquire good command over the use of Hindi for creative writing.</li> <li>To understand the contribution of different authors in Hindi literature w.r.t. social implications</li> <li>To spread the knowledge of the national language among others</li> </ol>   |  |  |
| BA Political Science      | After completion of the programme, the students will develop ability:  |  |  |
|                           | <ol> <li>To understand the history of political ideology and political thoughts from ancient to the modern ages.</li> <li>To understand the major political systems in the world.</li> <li>To understand the dimensions of international politics.</li> <li>To interpret the role of regional and international organizations in the modern world.</li> <li>To analyze the concept of good governance and e-governance.</li> <li>To realize the organs of government machinery and representation.</li> <li>To understand the formulation and execution of decisions and laws made by the Govt. of India.</li> <li>To understand the Indian parliamentary political process.</li> <li>To have knowledge of social, political, cultural and economic issues of India and the World.</li> <li>To understand the Indian Constitution and its importance in our day-to-day lives.</li> <li>To gain comparative understanding of the different types of Political systems of the world.</li> <li>To understand the working process of the Indian urban and rural local governments.</li> <li>To understand and realize importance of voting rights, electoral system, active participation of citizens in political &amp; administrative systems</li> <li>To realize the importance of scientific approach in social sciences.</li> </ol> |  |  |
| BA Economics              | <ol> <li>After completion of the programme, the students will develop ability:</li> <li>To understand the behavior of Indian and world economy.</li> <li>To understand how to become entrepreneurs.</li> <li>To evaluate, compare and find solutions of our economic problems.</li> <li>To understand the basic concepts of economics.</li> </ol>  |  |  |

|               | <ul><li>5. To understand the behavior of money market, product market and labour market of our country.</li><li>6. To know about the share market (i.e. BSE and NIFTY)</li></ul>   |
|---------------|--|
| BA Geography  | After completion of the programme, the students will develop ability:  |
|               | <ol> <li>To know about the geography of our surrounds.</li> <li>To inculcate the sense of relation between global level situation w.r.t. local level.</li> </ol>   |
|               | <b>3.</b> To know about various environment conservation related protocols, agreements and conventions   |
|               | <ul><li>4. To understand concepts in Human and Physical Geography.</li><li>5. To understand the various problems in agriculture and its solution through modern technology.</li></ul>  |
|               | <ul><li>6. To get familiar with the geographical diversity of India.</li><li>7. To understand the agricultural economic setup and demographic pattern of the country and the world</li></ul>   |
|               | 8. To evaluate the geo –political issues in the world with special reference to India  |
|               | <b>9.</b> To know about the climatic and weather conditions of different regions of the World  |
|               | <ul><li>10. To know about natural resources in relation to industry.</li><li>11. To have knowledge of Aerial Photographs, Remote Sensing, GIS and GPS.</li></ul>   |
| BA History    | After completion of the programme, the students will develop ability:  |
|               | <ol> <li>To understand about the various historical events and different civilizations in the history of world</li> <li>To understand the major historical problems and developments in India.</li> <li>To understand the various Chronological happenings in the World and about the Indian National Movements for the Struggle of Freedom.</li> <li>To know about the origin Indian Schools of art and culture.</li> <li>To know about the historiography and philosophical, political, socioeconomic writings of historical authors in different eras.</li> <li>To develop socio-religious, culturally harmonious environment and tolerance by inculcating moral, ethical, democratic values through historical events and examples.</li> </ol> |
| BA Sociology. | After completion of the programme, the students will develop ability:  |
|               | <ol> <li>To know about the various societies, social formations, social transactions, social relations, social control, social values and culture.</li> <li>To understand the significance of social institution, social stratification.</li> <li>To know about the several social reforms and social works for social development by the various social reformers all over the world.</li> <li>To inculcate a sense of ability to follow new stream of thoughts and modern and traditional theories of social thinkers.</li> <li>Ability to deal with research in sociology &amp; Demographic patterns.</li> <li>To know about various social groups like tribal community, women bulk etc.</li> </ol>  |

| BA                                 | After completion of the programme, the students will develop ability:   |
|------------------------------------|---|
| Public Administration              | <ol> <li>To know about administrative set up of the nation.</li> <li>To have information about various concepts in Public Administration.</li> <li>To have knowledge about local administration in villages and District level.</li> <li>To have knowledge of Panchayati Raj Institutions</li> <li>To have knowledge about the formulation and implementation of public policies and their frameworks in India</li> <li>To know the mechanism for addressing the public grievances.</li> </ol>  |
| BA Sanskrit                        | After completion of the programme:  |
|                                    | <ol> <li>The students would know about the General Grammar, Vedic Mantras and Hymns also.</li> <li>The students would know about the Vedic Brahamana Texts and its importance.</li> <li>The students would know Vedic grammar and would also be able to differentiate between Classical and Vedic grammar.</li> <li>The students can take the knowledge about Classification of Veda, Date of Rig Veda, Socio-economic life in the ages of Rig Veda, the different hymns of Rig Veda and its Philosophical concepts.</li> </ol>   |
| BA Music (Instrumental<br>& Vocal) | After completion of the programme:  |
| c vocas                            | <ol> <li>Students would demonstrate the understanding and use of public performance as a means for engaging communities, creating cultural awareness, and providing ethical leadership. (Public Affairs)</li> <li>Music students would be able to perform as soloists, ensemble members, and chamber musicians at appropriate levels for entering graduate music study and for public school and studio teaching. (Performance).</li> <li>Students would be able to create, analyze, and synthesize music as a means of supporting developing careers in music teaching and performance (Theory and Musicianship).</li> <li>Students would be able to recognize, classify, and interpret a common body of western literature and individual repertory by written and oral means (Repertoire).</li> <li>Students would be able to demonstrate teaching skills for individual studio and group settings for teaching and audience education purposes (Pedagogy).</li> </ol> |

| <b>BA Physical Education</b> | After completion of the programme:   |
|------------------------------|--|
|                              | <ol> <li>Graduates will select and create learning experiences that are appropriate for curriculum goals, relevant to learners, show evidence of sequential learning, incorporate modifications for variations in learning styles and performance, and are based on the principles of effective instruction.</li> <li>Graduates will demonstrate competence in movement skills, analyze the performance of motor skills (particularly team and individual sports activities and dance/rhythms), as well as prepare and teach written lesson plans which address student learning of motor skills and analysis and assessment of these skills.</li> <li>Graduates will describe and apply physiological and biomechanical concepts related to skillful movement, movement patterns, motor development and motor learning, biomechanics and developmental readiness to learn.</li> </ol> |
| B. Com. Commerce             | After completion of the programme, the students will develop ability:  |
|                              | <ol> <li>To understand the basic principles of business management and administration at the conceptual level.</li> <li>To acquire up-to-date techniques of Business communication and correspondence.</li> <li>To familiarize with the day-to-day requirements in the field of Accounts, Finance, Marketing, Costing, Co-operation, Insurance and Banking.</li> <li>To calculate taxable income and tax liability.</li> <li>To acquire the skills required for job.</li> </ol>  |
| BSc Chemistry                | After completion of the programme, the students will develop ability:  |
|                              | <ol> <li>To understand the various concepts in chemical science.</li> <li>To understand the chemistry behind the natural colours.</li> <li>To understand the role of various organic molecules used in day-to-day routine.</li> <li>To understand the nature and morphological dimensions of polymers W.r.t. environmental concerns.</li> <li>To understand the role of radiations in chemistry using various spectroscopic techniques.</li> <li>To apply their knowledge in chemical, food and pharmaceutical industry.</li> <li>To apply their knowledge in detecting various environmental issues related to toxic chemicals.</li> <li>To understand the role of chemicals in cosmetics and perfumes.</li> <li>To understand the chemistry of fossil fuels and nuclear fuel for the generation of energy.</li> </ol>  |
|                              | To understand the role of various organizations like DRDO, BARC, NTPC and ONGC etc. and further job perspectives in such organizations.  |

| BSc Physics        | After completion of the programme, the students will develop ability:   |
|--------------------|---|
|                    | <ol> <li>To study the basic laws of nature.</li> <li>To develop rationality and scientific temperament.</li> <li>To obtain industrial skills required such as measurement of angle, length, temperature, current, voltages and other measurement of various physical quantities</li> <li>To develop essential physical skill required for the electrical home appliances</li> <li>To learn basic knowledge required for further Higher Education (M.Sc., MCA)</li> <li>To acquire general grasp of science and technology.</li> </ol>                         |
| BSc Zoology        | After completion of the programme, the students will develop ability:   |
|                    | <ol> <li>To understand the scientific terms, concepts, facts, phenomenon and their interrelationships.</li> <li>To develop skills and awareness about Socio-economic concepts like fishery science, Apiculture, Sericulture, Poultry Science, animal husbandry.</li> <li>To apply the subject knowledge for Environmental awareness and conservation.</li> <li>To develop skills required for Medical diagnostics, Pharmaceutical, Forensic, Forest services</li> <li>To develop skills and abilities in practical work and laboratory experiments</li> </ol> |
| BSc Botany         | After completion of the programme, the students will develop ability:   |
|                    | <ol> <li>To know and identify flora from their own environment.</li> <li>To identify and study the use of medicinal plants.</li> <li>To study large and small aquatic plants especially microscopic algae with the microscope.</li> <li>To develop their own firm to sell the different types of plants which have great demand in different colleges and universities.</li> <li>To acquire knowledge about some plants as some plants are drought indicators, some, rain indicators and some, water indicators.</li> </ol>                                   |
| BSc/BA Mathematics | After completion of the programme, the students will develop ability:   |
|                    | <ol> <li>To think in a critical manner.</li> <li>To know when there is a need for information, to be able to identify, locate, evaluate, and effectively use that information for the issue or problem at hand.</li> <li>To formulate and develop mathematical arguments in a logical manner.</li> <li>To acquire good knowledge and understanding in advanced areas of mathematics.</li> <li>To understand, formulate and use quantitative models arising in social science, business and other contexts.</li> </ol>   |
|                    | <b>6.</b> To develop capacity to learn and apply mathematical ideas for further higher studies or research work.  |

| BSc Computer Science | After completion of the programme, the students will develop ability:   |  |  |
|----------------------|---|--|--|
|                      | <ol> <li>To serve as the Programmers or Software Engineers with the sound knowledge of practical and theoretical concepts for developing software.</li> <li>Serve as the Computer Engineers with enhanced knowledge of computers and its building blocks.</li> <li>Work as the Hardware Designers/Engineers with the knowledge of Networking Concepts.</li> <li>Work as the System Engineers and System integrators.</li> <li>Serve as the System Administrators with thorough knowledge of DBMS.</li> <li>To Give Technical Support for the various systems.</li> <li>Work as the Support Engineers and the Technical Writers</li> </ol> |  |  |
| BCA/PGDCA            | After completion of the programme, the students will develop ability:   |  |  |
|                      | <ol> <li>To understand the basic knowledge of programming skills.</li> <li>To improve personality development skill, ability skill and knowledge skill.</li> <li>To understand basic Accounting and Management knowledge.</li> <li>To develop software Applications.</li> <li>To develop communication and leadership skill. 6.To work with team spirit</li> </ol>  |  |  |
| M.A. History         | After completion of the course, the students will develop ability:  |  |  |
|                      | <ol> <li>To face any competitive exam like UGC NET., SET. I.B.P.S., P.O., I.F.S. etc.</li> <li>To understand various ages, periods, movements, empires, civilizations, tribes &amp; communities during the ancient, medieval and modern periods of Indian history.</li> <li>To make a comparative study of Indian history with the history of world, more particularly with Europe, Asia, Egypt, Rome, Greek and American continent etc.</li> <li>To enable the students score good marks in competitive exams like IAS, HAS, Allied services Railway, banking &amp; defense services etc.</li> </ol>                                     |  |  |

#### M. A. in Political Science

After completion of the course, the students will develop ability:

#### After completion of the programme, the students will develop ability:

To understand the history of political ideology and political thoughts from ancient to the modern ages.

- 1. To understand the major political systems in the world.
- 2. To understand the dimensions of international politics.
- 3. To interpret the role of regional and international organizations in the modern world.
- 4. To analyze the concept of good governance and e-governance.
- 5. To realize the organs of government machinery and representation.
- 6. To understand the formulation and execution of decisions and laws made by the Govt. of India.
- 7. To understand the Indian parliamentary political process.
- 8. To have knowledge of social, political, cultural and economic issues of India and the World.

#### (ii) Curriculum enrichment practices 6/6

#### **Curriculum Enrichment**

Institution integrates crosscutting issues relevant to Professional Ethics, Gender, Human Values, Environment and Sustainability into the Curriculum

Courses offered in the college integrate issues related to gender, environment and sustainability, human values and professional ethics. Issues related with environment and sustainability is integrated into courses of Environmental studies, Zoology, Botany, Geography and Disaster Management. Courses that teach human values in its curricula are Political science, Commerce and English. Professional ethics are integrated in the courses of English, Commerce, Computer science and self-financing BCA and PGDCA subjects. The college organizes workshops in Gender sensitization, Human Values and Environment Education. Institution integrates crosscutting issues relevant to Professional Ethics, Gender, Human Values, Environment and Sustainability into the Co-curricular and Extra-curricular Activities also. N.S.S. promotes environmental protection through tree plantation and other sustainable development programs. Every year N.S.S. units undertake a host of activities in the nearby vicinity and in the adopted villages. N.S.S. organizes various environment related programs including tree plantation, village cleanliness, cleaning of rivers, plastic free drive, poster competition, etc. The college has taken active participation in Swachch Bharat Abhiyan and Swachhta Pakhwada Programmes started by the government. The college takes efforts for integration of ethical and human values through extra-curricular activities also.

a. Educational tour to Kashang Project by Deptt. Of Geography, Commerce & Physics

## छात्रों ने जल विद्युत उत्पादन के बारे में जाना



कारांग परियोजना के भ्रमण के दौरान रिकांगपिओ कॉलेज के छात्र। संवाद

रिकांगिपओ (किन्नौर)। ठाकुर सेन नेगी राजकीय महाविद्यालय के भूगोल, वाणिज्य और भौतिक विभाग के विद्यार्थियों ने काशंग परियोजना का भ्रमण किया। इस दौरान विद्यार्थियों ने जलविद्युत उत्पादन के बारे में जानकारी हासिल की। काशंग जलविद्युत परियोजना के विरष्ठ प्रवंधक मयंक कांगा ने परियोजना के बारे में जानकारी प्रदान की। 37 छात्रों के समूह ने प्रो. धर्म कीर्ति, डॉ. मोहित और प्रो. अभिषेक के साथ परियोजना के बारे में जानकारी हासिल की। प्रो. मोहित ने कहा कि जलविद्युत के तकनीकी और आर्थिक आयामों को समझना विद्यार्थियों के शैक्षणिक और व्यावसायिक विकास के लिए महत्वपूर्ण है। प्रो. धर्म कीर्ति ने परियोजना के अधिकारियों और कर्मचारियों का आभार जताया। संवाद

### b. Industrial visit to HPMC Reckong Peo.



## (iii) INTERNAL ASSESSMENT MECHANISM (CLASS TEST, ASSIGNMENTS, MTT, ATTENDANCE)-8/8

In the beginning of academic session 2023-24, University notified the schedule for the conduct of examination, evaluation of answer-scripts and declaration of the result. The Continuous Comprehensive Assessment (CCA) constitutes 30 of the total marks and university has approved a fixed pattern for the same so that the students are to be evaluated. Therefore there is uniformity in evaluation throughout the affiliated and constituent colleges under Himachal Pradesh University Shimla. It was made necessary to score minimum 35 in both the categories i.e. theory and CCA separately and collectively 45 to pass the complete course. At institutional level, house examinations were held in November 2023. Assignments were evaluated by respective subject teacher. Seminars were also organized as per subject requirement. Marks for Internal Assessment and Practical awards were entered in the website of Himachal Pradesh University, Shimla-5 before the declaration of Term-End Exam results.

College has framed its own academic calendar for the session 2023-24. It was also printed on the prospectus of the college. It envisaged all the activities whichwere to be organized/performed during the entire academic year. College prepared the calendar as per the university calendar guidelines. Since our college is affiliated to Himachal Pradesh University Shimla, there was limited scope for the changes in the basic structure however; we added all the activities or celebration of important Days (National/International importance). It included dates for regular activities, last dates of admission, PTA general house meeting, CSCA election, college athletic meet, mid-term exam date, filling of examination forms, Examination fees etc. It helped the stakeholders to know in advance about what were the activities to be performed or organized during the academic year. It served as a guiding document which further helped them to perform the activities as per schedule.

|                   | (To be Prep                             | orehensive Evalu<br>bared in Duplicat | te)                    | Session                | 023.           |
|-------------------|---|---------------------------------------|------------------------|------------------------|----------------|
| Class             | iird doot.                              |                                       | Year/Se                | mester                 | A.A.LI         |
| DSC and SEC       | *******                                 |                                       | Course                 | Nama Can 9             | Ada            |
| Comp. and GEC     | · <del>ē</del> ·')                      | F1                                    | Course                 | Name.Ca.k.l<br>Codelll | 7 4.           |
| Sr. Class Roll No | University Roll No<br>(Ascending Order) | House<br>Exam/Mild<br>Term            | Seminar/<br>Assignment | Attendance             | Total<br>Marks |
| 1 21165 Deep      | la C                                    | 13.                                   | C)                     | 4                      | 26             |
| 2. 21106 Court    | new V                                   | 12                                    | 9                      | Le                     | 25             |
| 3. 21114 Rilite   | _                                       | 10                                    | 8                      | L                      | 22             |
| Ly 21144 Meena    | KSLU -                                  | 12                                    | 9                      | L,                     | 25             |
| 6 21115 Kalpy     | e                                       | 10 .                                  | 9                      | 4                      | 26             |
| T 21145 Pacing    | * -                                     | 1,2                                   | 86                     | 5                      | 25             |
| Lima Orlie        |   | 12:                                   | 8                      | Le                     | CY LI          |
| 9 2115 Sapre      |   | 15                                    | 8                      | 4                      | 24             |
| 100 21163 Meha    |   | 111                                   | &<br>&<br>&<br>&       | 4                      | 24             |
| 11 21126 MOW P    | Jul -                                   | 15                                    | 8                      | 4                      | 23             |
| 12 21129 MUHER    | h                                       | 11/                                   | 2                      | 4                      | 22             |
| 13 21143 Somke    |   | 11                                    | 8                      | C.                     | 23             |
| 14 21110 9 cel K  |   | 123 :                                 | 8                      | 24                     | 25             |
| 15 Suu Anul ni    | 19 ~                                    | 12.                                   | 8                      | C.                     | 24             |
| 16-20012 NONG     | ial V                                   | -1                                    | 8                      | 4                      | 19             |
| IT 20014 VIVE     |   | 5-                                    | 3                      | 8                      | 10             |
| 18 20042 54451    | av                                      | 11                                    | 8                      | 4                      | -60            |
| 19 Storz Rava     | C.                                      |                                       | 8                      | 4                      | 1 0            |
| 20 21007 ANT      | · 13.                                   |                                       | - 0                    | 9                      | 1 4            |
| 21 21005 BKG      |   | - 11                                  | 8                      | L <sub>1</sub>         | -              |
|                   |   | ii)                                   | 8                      | L.                     | 2 :            |
|                   |   | 10                                    | 8                      | L                      | 25             |
|                   |   |                                       | D                      | C-1                    | 2:             |
|                   |   | 10                                    | 8                      | - , -                  | - 1            |
|                   |   |                                       | - 0                    | U                      | 22             |
| 96 31135 30       | 191                                     | - 3                                   | 8                      | - 1.                   |                |
|                   | ing cuman 1                             | 73.                                   | 8                      |                        | 20             |
|                   | 10                                      | 1,3                                   | 8                      | 1                      | 33             |
| 26 21161 12       |   | 1.0                                   | 0                      |                        | 2.3            |

## T. S. Negi Govt. College Reckong Peo Distt. Kinnaur H.P.

Continuous Comprehensive Evaluation (CCE)

(To be Prepared in Duplicate)

Session. 2023-2027

Class BAT DSC and SEC.....

Year/Semester BAI

Course Name Compulsory Eng.

comp. and GE. Computsory English

Course Code ENGCE Q01

| Sr.<br>No. | Class Roll No                    | University Roll No<br>(Ascending Order)   | House<br>Exam/Mild<br>Term | Seminar/<br>Assignment | Attendance | Total<br>Marks |
|------------|----------------------------------|---|----------------------------|------------------------|------------|----------------|
| 1)         | 21002                            |   | 0.5                        | 10                     | 03         | 18             |
| 2)         | 21019                            | E. C. | 07                         | 10                     | 04         | 21             |
| 3)         | 21154                            |   | 08                         | 10                     | 05         | 23             |
| 4)         | 21169                            |   | 66                         | 10                     | 04         | 20             |
| 5)         | 22005                            |   | 07                         | 10                     | 05         | 22             |
| 6)         | 22006                            | 19  | 10                         | 10                     | 05         | 25             |
| 7)         | 22007                            | · .                                       | 09                         | 10                     | 05         | 24             |
| 9)         | 22009                            |   | 06                         | 10                     | 05         | 21             |
| 10)        | 3200                             |   | 67                         | 10                     | 04         | 21             |
|            | 92010<br>22013<br>22014          |   | 08                         | 10                     | 05         | 23             |
| 11)        | 7901                             | T.  | 07                         | 10                     | 04         | 21             |
|            | 22016<br>22017                   |   | 06                         | 10                     | 04         | 20             |
| (E)        | 24017                            |   |                            | 10                     | 05         | 26             |
| 14)        | 22019                            |   | 08                         | 10                     | 05         | 23             |
| 15)        | 22020                            |   | 08                         | 10                     | 04         | 22             |
| 16)        | 22021                            |   | 10                         | 10                     | 05         | 25 -           |
| 17)        | 22022                            |   | 07                         | 10                     |            | 22             |
| 18)        | 22023                            |   | 10                         | 10                     |            | 15             |
| 19)        | 990001                           |   | 67                         | 10                     |            | 22             |
| 20)        | 22026                            |   | 0.5                        | . 10                   |            | 20             |
| 21)        | 22026<br>22027<br>22029          | 20  | 10                         | 10                     |            | 25             |
| 22)        | 22029                            |   | 08                         | 10                     |            | 23             |
| 23)        | 22030                            |   | 09                         | 10                     |            |                |
| 24)        | 22021                            |   | 05                         | 10                     |            | 24             |
| 25)        | 92026                            |   | 05                         | 10                     |            | 20             |
| 3/         | 99 12/                           |   | 07                         | 10                     |            | 20             |
| 26)<br>27) | 99 1 10                          |   | 06                         |                        | 05         | 32             |
| 2          | 22034<br>22038<br>22038<br>22039 |   | 05                         | 10                     | 05         | 21             |
| (8)        | 2039                             | 112                                       |                            | 10                     |            | 20-            |
| 9)         | 22042                            |   | 08                         | 10                     | 05         | 23             |
| 30)        | 20042                            |   | 0.5                        | 10                     | 05         | 20             |

Name of Teacher Dr. Glan Chand Jupul

# T. S. Negi Govt. College Reckong Peo Distt. Kinnaur H.P.

Continuous Comprehensive Evaluation (CCE)

(To be Prepared in Duplicate)

Session. 2023-2024

| Class BAT                        | Year/Semester_BAI         |
|----------------------------------|---------------------------|
| DSC and SEC                      | Course Name Compulsory En |
| comp. and GE. Combulsory English | Course Code ENG CE-Q01    |

| Sr.<br>No. | Class Roll No                    | University Roll No<br>(Ascending Order)  | House<br>Exam/Mild<br>Term | Seminar/<br>Assignment | Attendance | Total<br>Marks |
|------------|----------------------------------|--|----------------------------|------------------------|------------|----------------|
| 1)         | 21002                            |  | 0.5                        | 10                     | 03         | 18             |
| 2)         | 2/019                            |  | 07                         | 10                     | 04         | 21             |
| 3)         | 21154                            |  | 08                         | 10                     | 05         | 23             |
| 4)         | 21169                            |  | 66                         | 10                     | 04         | 20             |
| 5)         | 22005                            |  | 07                         | 10                     | 05         | 22             |
| 6)         | 22006                            | A. Control of the con | 10                         | 10                     | 05         | 25             |
| 7)<br>8)   | 22007                            |  | 09                         | 10                     | 05         | 24             |
| 1)         | 22009                            |  | 06                         | 10                     | 05         | 21/            |
| 0)         | 22010                            |  | 67                         | 0                      | 04         | 21             |
| 11)        | 92010<br>22013<br>22014          |  | 08                         | 10                     | 05         | 23             |
| 12)        | 22016                            |  | 07                         | 10                     | 04         | 21             |
| <b>B</b> ) | 22017                            |  | 06                         | 10                     | 04         | 20             |
| 14)        | 22019                            |  | 11                         | 10                     | 05         | 26             |
| 5)         | 22020                            |  | . 08                       | 10                     | 05         | 23             |
|            |                                  |  | 08                         | 10                     | 04         | 22             |
| 16)        | 22021                            |  | 10                         | 10                     | 05         | 25 -           |
| (F         | 22022                            |  | 07                         | 10                     |            | 22             |
| 8)         | 22023                            |  | 10                         | 10                     |            | 15             |
| 4)         | 22024                            |  | 67                         | 10                     |            | 12             |
| 0)         | 22026                            |  | 0.5                        | 10                     |            | 20             |
| 1)         | 22024<br>22024<br>22026<br>22026 |  | 10                         | 10                     |            | 25             |
| 2)         | 22029                            |  | . 08                       | 10                     | -          | 13             |
| 3)         | 22030                            |  | 09                         | 10                     |            | 24             |
| 4)         | 22021                            |  | 05                         | 10                     |            | 10 -           |
| 5)         | 22034                            |  | 05                         | 10                     |            | 20             |
| 6)         | 22 036<br>22 038                 |  | 07                         | 10                     | 05         | 2              |
| 7)         | 22038                            |  | 06                         | 10                     | 05         | 21             |
| 3)         | 22039                            |  | 05                         | 10                     | 05         | 20             |
| 1)         | 22041                            |  | 08                         | 10                     | 05         | 13             |
| 9)         | 22042                            |  | 0.5                        | 10                     |            | 10             |

Name of Teacher Dr. Glanchand Jupul

# T.S. NEGI GOVT. COLLEGE RECKONG PEO

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DISTRICT KINNAUR HIMACHAL PRADESH - 172107

Continuous Comprehensive Evaluation (CCE)

No. 403 (To be Prepared in Duplicate)

Date - 15 | 03 | 2,024

Class B, Cont. II Year Semester Session 2023-24

Course Code BC 2,12

DSC/DSE/SEC Core Course - 8 Comp./AECC/GE\_ Course Code INCOME TAX Course Name DR4L Seminar/ House Exam/ **Total Marks** University Roll No Attendance Class Test Assignment Class Roll No Mild Term Sr. No. (Ascending Order) 18/15 08+2 321078000I 1. 09+1 2. 2-12-17 Late Course Notwitted 18/ 4. 212 II 8-I IO 5. 6. 7. 32217 IOOTZ 08+2 18-TEN 11. 21/ I.8 1. 13. 2225I 09+1 To I.9/ 32,22,430009 Qa+I 17. 01. 222,04 32.22.430013 261. 18. 19. 08+2 18-ZI 27, 09+1 

Name of Assistunt/Associate Prof. \_ Auv Ra

Signature

18929

Duplicate)

Session 2023-29

d SEC DSC

2022 Betel

Year/Semester B.D. 2 of Infollullary To Infernell Course Name To

p. and GE....

Course Code Pols 2909

| IL 1922 RUII NO |  |   |                          |  | 2209   |
|-----------------|--|---|--------------------------|--|--|
| Class Roll No   | University Roll No   | House   |                          |  |  |
| Mary Mary       | (Ascending Order)  |   | Seminar/                 | Attendance   | Total  |
| 29025           |  | Term  | Assignment               |  | Marks  |
| 99148           | 1222 430008  | 80  | 10                       | 25   | 93   |
| 99 091          | 4300/0   | 12  |                          |  | 23   |
|                 |  | 13  | 10                       |  | 26   |
|                 |  | 10  | 10                       |  | 28   |
| 22000           |  |   |                          |  | 26<br>28   |
| 99020           |  | 09  |                          |  | 20   |
| 99077           |  | 10  | 10                       | 09   | 23   |
| 99199           |  | 13  | 10                       | 05   | 28   |
| 22021           |  |   | 10                       | 04   | 2)   |
| 99064           | 93003/   |   | 10                       | 02   | 192  |
| 99041           | 430043   |   | 10 .                     | 04   | 23   |
|                 |  |   |                          | 05   | 24   |
| 27100           |  |   |                          | 03   | 21   |
| 22020           |  | 08  |                          | 0.5  | 23   |
|                 |  | 10  | /3                       | 05   | 28   |
|                 | 430059   | . 10  | 13                       |  | 28   |
|                 | 430060   | 08  |                          |  | 22   |
| 22038           | 430063   | カチ  | 10                       |  | 2)   |
| 22113           | 430073   | 67  | 10                       |  | 19   |
| 22061           | 430074   | 10  | . 10                     |  | 25   |
| 22159           | 436079   | 07  | 10                       | 0/   | 18   |
| 22042           | 430080   | 07  | 10                       | 6.4  | 21   |
| 22014           | 430083   | 11  | 10                       | 05   | 26   |
|                 | 470087   | 07  | 10                       | 04   | 21.  |
| 22051           | 42 0090  | 09  | 10                       | 05   | 24   |
| 22069           | 420103   |   | 10                       |  | 22   |
| 99045           | 430612   |   | 10                       |  | 21   |
|                 | 430111   | 09  |                          |  | 22   |
| 92641           |  | 11  |                          | 05   | 26   |
|                 | 12/0780014   |   |                          |  | 24   |
| 98150           | 1200780024   | 13  | 10                       | 200  | 25/16  |
| 0 10            | to Dan End N   | n   |                          | 45145  | 1/20   |
| 11 6 T ob       | or Mondelland  |   |                          | - Signatu  | re   |
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### (iv) Prompt Communication of Assessment / Results to Students 6/6

A. 25/07/2023

### T.S. Negi Govt. College Reckong Peo, Kinnaur H.P

#### आवश्यक सूचना

M.A 1<sup>st</sup> Semester (History & Pol Science) प्रवेश लेने हेतु सभी विद्यार्थियों को सूचित किया जाता है वह दिनांक 07/08/2023 तक T.S. Negi Govt. College Reckong Peo की ऑनलाइन Website www. Gcreckongpeo.highalteducation.in में apply कर सकते हैं। जिन विद्यार्थियों ने विश्वविद्यालय में प्रवेश परिक्षा हेतू पेपर दिया है उनकी मेरिट के आधार पर रिकांगपिओं महाविद्यालय में प्रवेश दिया जायेगा। सीट का विवरण मेरिट के आधार पर 08/08/2023 को किया जायेगा विद्यार्थी अपने मूल प्रमाण पत्रों के साथ महाविद्यालय में स्टाफ कक्ष में प्रातः 11:00 am पर उपस्थित रहे।जिन विद्यार्थियों ने विश्वद्यालय में प्रवेश हेतु परिक्षा नहीं दी है यह भी 07/08/2023 तक ऑनलाइन आवेदन कर सकते है परन्तु यदि सीट खाली रहती है तभी उन्हें महाविद्यालय में प्रवेश दिया जाएगा। इतिहास विभाग में कुल सीटों की संख्या 30 है तथा राजनैतिक शास्त्र विभाग में भी 30 सीट है।

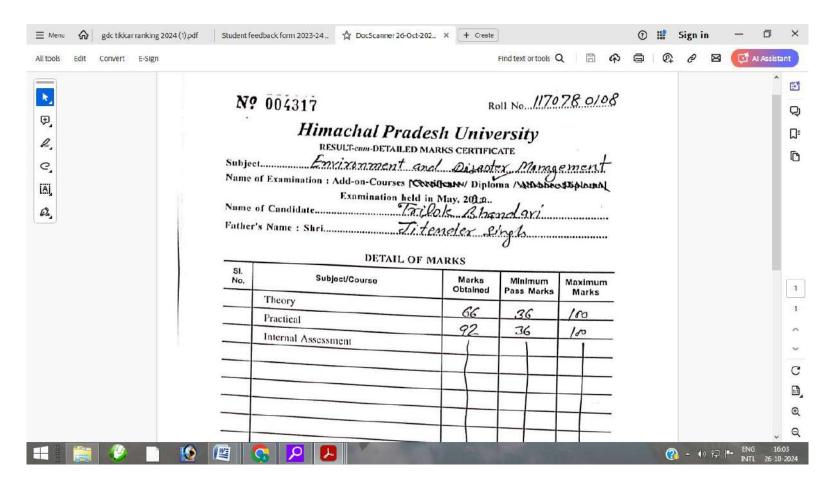
## आनॅलाइनफार्म के साथ विद्यार्थी निम्नलिखित दस्तावेज सलग्न करें-

- 1 दसवी कक्षा की मार्कशीट
- 2 वारहवीं कक्षा की मार्कशीट
- 3. स्नातक (Graduation) की मार्कशीट
- 4 विश्वविद्यालय में प्रवेश परीक्षा का परिणाम और Admit Card
- 5 Category certificate / H.P Bonafide certificate

नोट :- यदि उपरोक्त प्रमाण पत्र ऑनलाइन application form में upload नहीं होगे तो उनका फॉर्म रदद समझा जायेगा।

> राजकीय महाविद्यालय रिकांगपिओ, किल्लौर

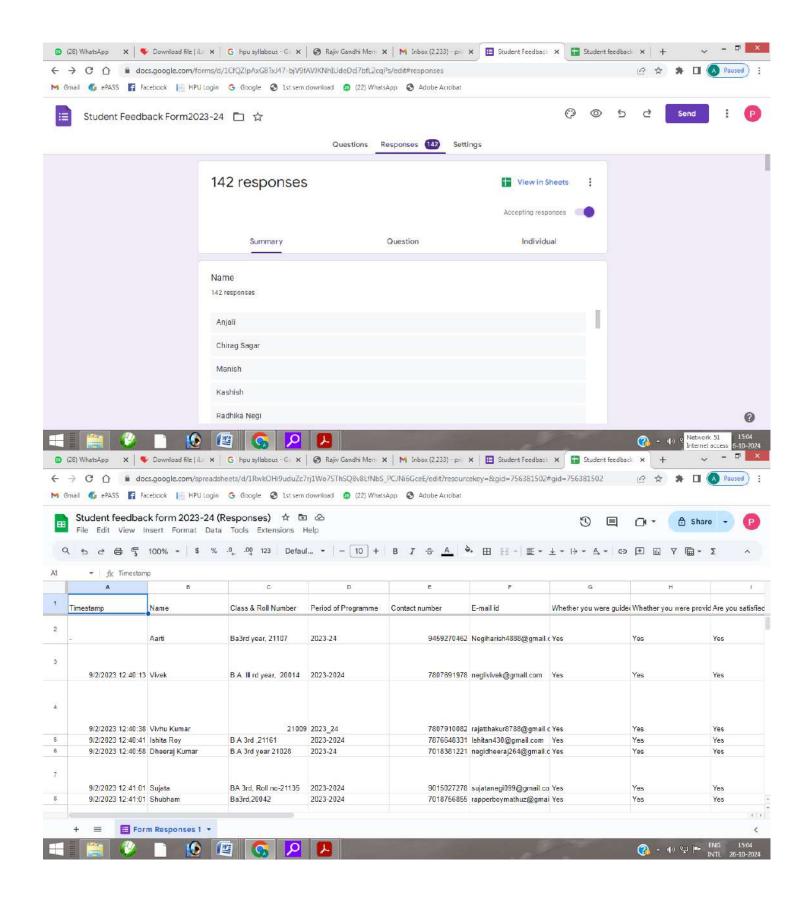
- 3. Add -on Courses / Certificate Courses: 10/20
- (i) No. of courses –Certificate courses from Great Learning Academy ( No of courses done by students > 5 and students benefitted > 50 % ) 10/10
- (ii) % of Students benefitted -18/35 students (51% students benefitted)-10/10

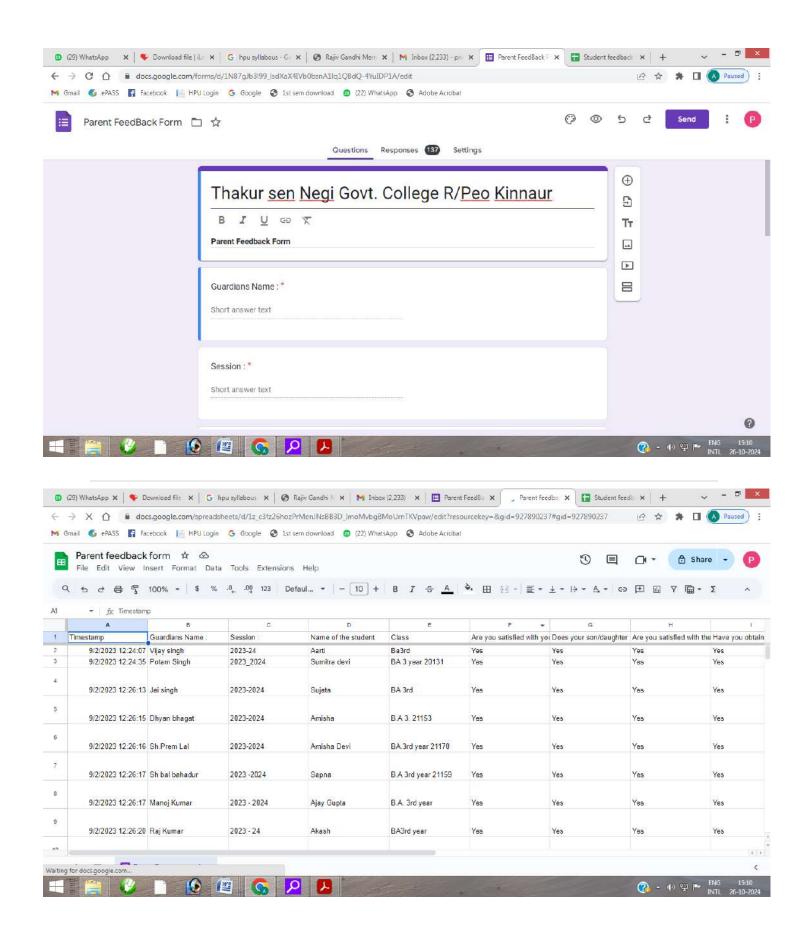


#### 4. STUDENTS FEEDBACK -25/25

- a. Sample size > 25 % 5/5
- b. Students Satisfaction 91-100 %-10/10
- c. Action on Feedback- > 81% 10/10 The problems were considered and action was taken to make alternate arrangements for students when the teacher was on leave and the problem students were facing in English due to the vacancy of the post by Deputing a Teacher from LBS SAWRA.

T.S. Negi Govt. College Reckong Peo, District Kinnaur HP(172107) Session 2023-24 Students Satisfaction Survey A Total number of 142 students and 137 parents provided feedback for the session 2023-24. Total students agreed that they were guided by the teachers while choosing programme and career option. 85 students were satisfied by the study material by the subject teachers and their method of teaching was excellent. While students looked satisfied with the study material and teaching method so they described the same 'very good. 75 students were satisfied (termed excellent) by the additional study material provided by the subject teachers. 102 students opined that the teachers covered the course content, syllabus in time. 95 Students described that the remedial, special, tutorial classes taken by teachers were excellent an interesting. 60 students were satisfied with modern tools of teaching and learning like internet facility, smart class Rooms, Computer and library. 45 students described that the manners of Mid-Semester Examinations, House Examinations Seminars and assignments was excellent. 45 students agreed that they were provided enough opportunities to participate in Co-Curriculum activities of the college. 45 students opined that lecture method and discussion appeal them the most, while 53 students were of the opinion that power point presentation and demonstration appeal them the most. Majority of the parents 10 were satisfied with the teaching learning the environment of the college besides co-curricular cultural, sports and societal activities organize by the college. 78 parents opined that infrastructural facilities must be improved and developed in the institution.





#### 5. EXAMINATION RESULT: 20/25

(i) % of students passed-91 % passed WHICH IS > 81 %-9/9

 $B.A\ 1 = 88/112 = 79\%$ 

B.A 2- 72/84=86%

B.A 3- 62/78=80%

B.COM 1-8/9=89%

B.COM 2- 19/23=83%

B.COM 3- 16/16=100%

B.Sc. 1-12/14=86%

B.Sc. 2-10/12=83%

B.Sc. 3-4/5=80%

M.A. History I Sem-09/11=82%

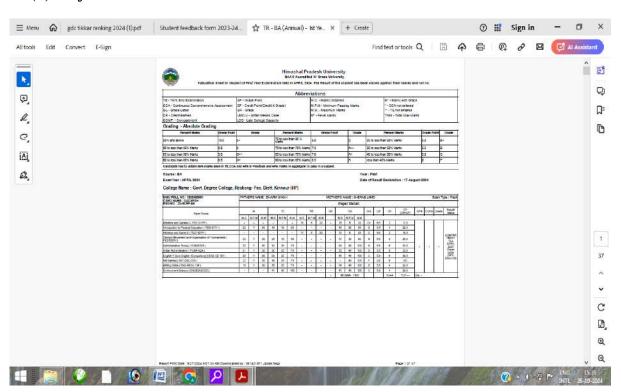
M.A. History III Sem-08/9=89%

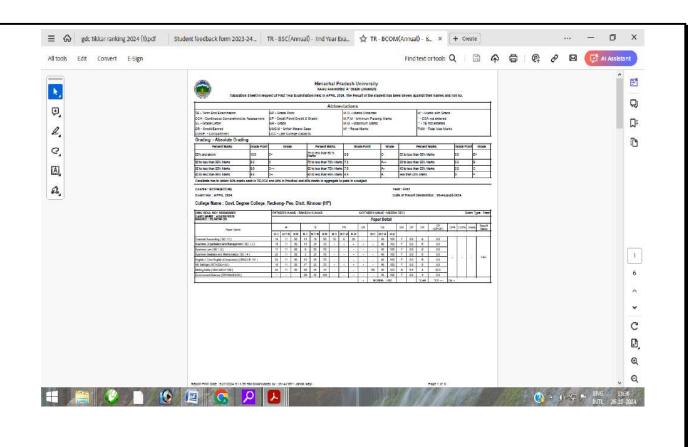
M.A. Pol Sc. I Sem-06/6=100%

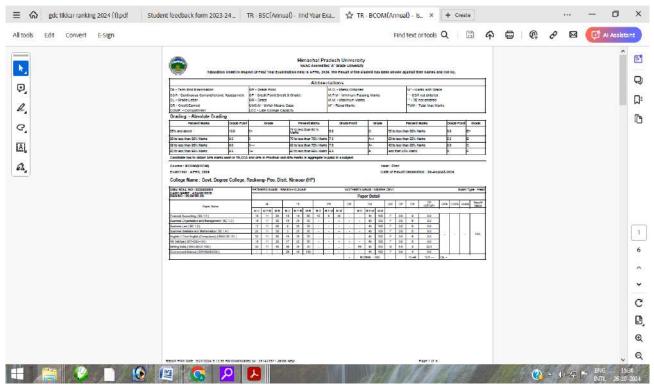
M.A. Pol Sc. III Sem-11/12=92%

PGDCA-22/22=100

#### (ii) % of students with A GRADE and above->20% =250/347







## **CRITERIA 2**

# 2. Student Support, Services and Progression (Score-280)

| Sr. No. | Activity  | Publicity through                        | Total |
|---------|---|--|-------|
|         |   |  | Score |
| 01.     | i. Admission Schedule, Courses available, Student intake, eligibility conditions communicated through various media.(3/5)  ii. Pre admission counseling.(10/10) | Admission     Pamphlets     Social Media | 23/25 |
|         | iii. Student oriented about. (10/10)  |  |       |

## **Pre admission counseling:**

# ii. Student oriented about:

Post admission counseling was held on 01<sup>st</sup> Aug. 2023 in which all the students were made aware about the Institution, Students facilities, library, Introductory session, academic calendar, requirements of credits per course and CCA and other requirements post admissions.

# ADMISSION SCHEDULE FOR 2023-24 For Admission to B.A/B.Com/B.Sc. 1<sup>st</sup> Year

| Submission of admission forms | 30-06-23 To 08-07-23 |
|-------------------------------|----------------------|
| Display of 1st Merit List     | 08-07-23 at 5:00 PM  |
| Fee to be deposited           | 10-07-23 To 12-07-23 |
| Display of 2nd Merit List     | 12-07-23 at 5:00 PM  |
| Fee to be deposited           | 12-07-23 To 13-07-23 |

Note:-The Admission and Examination schedule is subject to change as per the instructions and guidelines of HPU Shimla and Govt. of Himachal Pradesh issued from time to time.

## Important Guidelines and Eligibility Criteria for Admission to Under-Graduate Courses—B.A., B.Com. and B.Sc.-I

- 1) For admission: a pass in the Senior Secondary (10+2) Examination (Academic Stream) conducted by the H.P. Board of School Education or an examination accepted as equivalent thereto by the H.P. University.
  - Provided that the candidates who have passed the qualifying examination with science stream shall be given preference in admission to B.Sc. /B.C.A. programme.
  - ii) Provided that the candidates who have passed the qualifying examination with commerce stream shall be given preference in admission to B.Com. programme.
  - iii) Provided that the candidates who have passed the qualifying examination with Mathematics as one of the subject shall be given preference in admission to B.Sc. /B.C.A. programme.
  - iv) A student, who has passed 10+2 examination or an equivalent course, can get admission in the 1<sup>st</sup> year of 'Three Year Degree' Course of B.A., B.Sc., and B.Com. spread in a total of three years if he/she fulfills the eligibility conditions are given below:
- 1. The minimum percentage for admission in various classes is as under:-
  - **B.A.-1**<sup>st</sup> year: 33% (however, a student can opt for Mathematics in B.A. 1<sup>st</sup> year only if he/she has studied it in 10+2 and has obtained 45% marks in Mathematics or 45% marks in aggregate).
  - B.Com-1<sup>st</sup> year: 45% (however it is 40% for those who have passed 10+2 from Commerce stream and for girl candidates it is 33%).
  - B.Sc.-1<sup>st</sup> year: 45% (a relaxation of 5% of marks is given to SC/ST candidates). For determining the percentage 0.5 and above shall be considered as one.
- 2. A candidate seeing admission to B.Sc.-1<sup>st</sup> year must have studied Physics, Chemistry, Biology or Mathematics and English at 10+2 level.
- 3. A candidate seeking admission to B.Com.-1<sup>st</sup> year must have studied Commerce/Mathematics/Economics as compulsory subjects at 10+2 level.
- 4. A candidate who has not appeared/passed English as subject at 10+2 level shall not be eligible for admission to B.A.-1<sup>st</sup> year.
- 5. A candidate having passed 10+2 examination in four subjects (including English as one of the compulsory subjects) from any Indian University/Board recognized by law can seek admission.
- 6. Admission is open to an applicant who has any degree from a foreign university (Recognized by AIU (All India Universities) of H.P. University Shimla.
- 7. If a candidate is placed under compartment in 10+2 or in an equivalent examination, he/she will not be allowed to take admission.
- 8. A student who has passed 10+2 from vocational stream or computers will be given admission in B.A./B.Com. 1<sup>st</sup> year only.
- 9. A student with result R.L./R.L.(U.M.C.)/C.S. will not be given admission in college.
- 10. Limited numbers of students (80/140) will be admitted in each DSC-I course.
- 11. Roaster system will be followed for admission in 1<sup>st</sup> year of B.A./B.Sc./B.Com. and M.A.
- 12. First merit list of candidates along with waiting list (those who applied for admission in a particular DSE-I subject) will be displayed on the college notice board and he/she has to deposit admission fee within the given particular date & time.

## **Important**

If a candidate fails to deposit admission fee within a particular date and time, he/she will not be considered as admitted in his/her opted DSC-I subject. Also his/her candidature on preparation of second merit list (in case of vacancy) shall stand cancelled and candidate in waiting list will be considered for admission on the fulfillment of above conditions.

## Documents Required With The Admission Form For B.A./B.Com/B.Sc. 1st Year:

- i) Two passport size photographs.
- ii) Self-attested photocopy of Matriculation Certificate.
- iii) Self-attested photocopy of 10+2 Certificate. Internet copy will not be valid.
- iv) Character Certificate.
- v) School/college- Leaving Certificate.
- vi) Migration Certificate for candidates who do not belong to H.P. Board/University.
- vii) Self-attested photocopy of ST/SC/OBC/Sports/Culture/Handicapped/IRDP
- viii) BPL Certificate for those seeking relaxation in age/marks/fee etc.
- ix) Self-attested photocopy of Bonafide Himachali Certificate (for girls only).
- x) Photo copy of Aadhaar card.
- xi) Print copy of anti-ragging undertaking uploaded on UGC website <u>www.antiragging.in</u> or <u>www.amanmovement.org</u>.

## Documents Required For Admission To B.A./B.COM/B.SC. 2ND & 3RD YEAR:

- i) Certificate of the latest passed examination.
- ii) Self-attested photocopy of registration Certificate.
- iii) Character Certificate in case of migrating candidates.
- iv) SC/ST/OBC/IRDP/BPL certificate for migrating candidates.
- v) Bonafide Himachali certificate for migrating girl student.

## **Admission through Migration:**

- i) A student wishing to migrate to T.S.Negi Govt. College Reckong Peo will be allowed only when seats are vacant in the DSC/DSE-1 subject and subject combination available.
- ii) A migrating student must fill up a prescribed Performa; get the consent of teachers and principal of his/her college and the college he/she wishes to migrate.
- iii) If permission is granted, two photocopies of migration certificate are to be submitted in the migrated college. One of these would be forwarded to the old college.
- iv) A migrating student has to submit the following documents with the migration certificate:
  - a. Lecture attendance issued by his/her subject teachers (old college).
  - b. Statement of credit earned under CCA.
  - c. Original Character Certificate from the Principal of college last attended.
  - d. Admission will be given during the time period provided by the H.P. University.
  - e. A student migrating to T.S.Negi Govt. College Reckong Peo shall have to pay admission-fee afresh, but the monthly fee will be charged from the month of joining in the college.
  - f. A student migrating from a private college will also pay the annual fee.

## **Refusal of Admission**

- 1. A student who fails in two subjects or fails twice in a class will not be admitted to that class. However, if he/she opts to change the faculty, he or she may be admitted in the 1<sup>st</sup> year of the changed new faculty, if otherwise eligible.
- 2. A candidate expelled by any college/university or found involved in indisciplinary activities in the preceding year (s) will not be admitted in the college.
- 3. A candidate having a stay of more than 4 years at any college will not be admitted.
- 4. The students failed or having a re-appear from other institutions will not be admitted in the college.
- 5. As there is no provision of compartment in the National Open School New Delhi rules, therefore a candidate failing in any one or more than one subject out of five is not eligible for admission. Only pass candidates of NIOS and SOS (State Open School, Dharamshala) will be admitted if otherwise eligible.
- 6. Any candidate who has not appeared/passed in English as a subject at 10+2 level shall not be eligible for admission in BA-I.
- A candidate who has passed intermediate from Hindi Sahitya Samelan, Allahabad or Prabhakar is not eligible for admission.
- 8. If a student gets admission by furnishing incorrect information or by concealing the facts, his/her admission will be cancelled on detection of such fault by the college/university.
- 9. In spite of the eligibility for admission, he Principal can refuse admission if the conduct of a student has not been up to the mark during previous years.
- 10. The Principal reserves the right to reject or cancel the admission of any student without assigning any reason (s) or explanations if situation warrants so.

Allens-1 | July 1 | 10/6/24

सेवा में प्रधानाचार्य महोदय जी ठाकुर सेन राजकीय महाविद्यालय

रिकांगपीओ विषय महाविद्यालय में एडमिशन गाईडेंस ब्यूरो ( help desk) लगाने हेतु।

अखिल भारतीय विद्यार्थी परिषद् स्थापना काल से ही राष्ट्र हित, देश हित, समाज हित में कार्य करने वाला विश्व का सबसे बड़ा छात्र संगठन है। सिवनय निवेदन यह है की महाविद्यालय में एडिमशन शुरु हुए है अता हमें महा विद्यालय में गाईडेंस ब्यूरो (help desk) लगाने हेतु अनुमित प्रदान करे। जो 11 जून से 15 जुलाई तक लगेगी। इसे छात्रों को महाविद्यालय में एडिमशन लेने में दिक्कत तथा परेशानी ना हो इस लिए हमें यह गाईडेंस ब्यूरो लगने की अनुमित प्रदान करे।

धन्यवाद

अरमान ठाकुर। इकाई अध्यक्ष।

ईश्वर नेगी इकाई मंत्री Office of the Principal T.S. Negi Govt.-College R/Peo Distt. Kinnaur(H.P.) 172107 Dated:- July 15, 2024

# Admission Notice for PG Classes

Online applications are invited for the admission in M.A. History, M.A. Political Science & P.G.D.C.A. 1<sup>st</sup> Semester along with roll on admission in M.A. History, M.A. Political Science for the session 2024-25. Interested candidates can apply through online mode on the college website <a href="https://tsnegigcreckongpeo.ac.in/">https://tsnegigcreckongpeo.ac.in/</a> OR <a href="https://gcrekongpeo.highalteducation.in/">https://gcrekongpeo.highalteducation.in/</a> as per the following schedule:

| 15, 2024 to July 25, 2024 |
|---------------------------|
| -, 10 101/125, 2024       |
| 29, 2024                  |
| 9,2024 to July 31,2024    |
| sions                     |
| 5, 2024 to July 31, 2024  |
| st 1, 2024                |
|                           |

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## Capy to

- 1. HOD History, Political Sc. & Coordinator PGDCA for compliance.
- 2. Convenor college website committee to upload on Website.
- 3. College Notice Board.

IBM of Golf College River Burnaux (H.F.)

i. Awareness about different Scholarships Schemes and 100% coverage of all eligible students
 10/10

महाविद्यालय में अह्ज्यन्त ही ए. बी. एस. सी. बी. कॉम एम. ए., बी. सी. ए. तथा पी. जी. ही ए. की विद्यान कहाओं के बिहारियों की सूचित किया जाता है कि स्कॉलरिशप की विभिन्न योजनाओं के लिए आवेदन करने की अनितम तिथा अब उच्च बाहा विज्ञात हिंग कारा 16 जनवरी 2024 तक बढ़ा दी गई है, अतः जिन विद्यार्थियों ने किन्ही कारगों से अभी तक आवेदन कर सिंग किया है, वे निर्धारित तिथा तक आवेदन कर सकते हैं, फार्म असमें के बाद उसकी एक प्रिंट केपी महाविद्यालय के कार्मलय में जमा करें ताक उनके फार्म एटांग्रेम किये जा सकें जमा करें ताक आवेदन कर महाविद्यालय के कार्मलय में जमा करें ताक अविद्यालय के कार्मलय में जमा करें ताक अविद्यालय के स्वार्थिय में जमा करें ताक अविद्यालय से उनका सकें के सिए प्रो. कमलेंडा मो. न. 8988062293 हैं।

TENTAGE OF MARKE IN 10th & 10t

# शहरनपूर्ण स्वामा

| शहरनपूर्ण स्वामा
| शहरनपूर्ण सार्का किल्ला के स्वामा के स्वामा किला के स्वामा के स्वामा के स्वामा के स्वामा किला के स्वामा के स्

The central and state government provide monetary help to various categories of students to fulfil their educational dreams and goals. During the session a total no. of 90 students (22 boys, 68 girls) applied for scholarship schemes under Indira Gandhi Utkrishth Chhatravriti Yojna, IRDP Scholarship Scheme. Kalpna Chawla Scholarship Plan, Post – Matric SC Scholarship Scheme, Post – matric ST Scholarship Scheme and OBC Scholarship Scheme. A total amount of Rs. 9 lacs. (Approximately) shall be deposited online in the bank accounts of students under these scholarship schemes. Mr. Kamlesh Kumar, Assistant Professor of Political Science did a commendable work as Incharge Scholarships

| 03. | i.)<br>ii.)<br>iii.) | % of participation in sports activates=55<br>% of participation in cultural activates=48<br>Medal/trophy in inter college =01Gold in high jump | 15/20 |  |
|-----|----------------------|--|-------|--|
|-----|----------------------|--|-------|--|

# **Sports Achievements**

- Ms. Trisha (MA III sem. History), Ms. Savitri (M.A. History) and Mr. Avishek (B.Com.II) participated in H.P. University Inter-college Athletic Championship at Dharamshala w.e.f. 13<sup>th</sup> to 15<sup>th</sup> Dec. 2023. Ms. Trisha won Gold Medal in High Jump.
- Our cricket team (men) participated in H.P. University Inter college Cricket Champion held at GC Rampur w.e.f. 20<sup>th</sup> to 28<sup>th</sup> Oct. 2023.
- Annual Athletic Meet was held on 29<sup>th</sup> Feb.2024 in which 200 mtr. 400 mtr. and 800 mtr. Races (men & women), High Jump, Long Jump and Shot Put events (Men & Women) were organized. **Mr. Rishi and Ms. Shakshi of B.A. III were adjudged best athletes**.

# **Cultural Activities**

Cultural activities provide students with a platform to showcase their creativity and explore their cultural heritage

• Many cultural activities were organized during the session. Folk dance, solo song, duet dance, mime, group dance, (Kinnauri & Pahari), mimicry etc. were performed by the students during Republic & Independence Day celebration, H.P. State ST Craft Fair (Nov. 2023), Sports Day, Annual Function, Freshers' party, Teachers Day celebration, farewell functions of different streams, Science Day celebration, NSS special camp and Freshers' party of girls' hostel. Ms. Alomi Achumi (B.A.I) got second position in Western Solo Song in H.P.University Youth Festival Group - II at GC Rampur Bushahr organized w.e.f. 14<sup>th</sup> to 18<sup>th</sup> Oct. 2023.



| Sr. | Activity                               | Total Score |
|-----|--|-------------|
| No. |  |             |
| 04. | Students participating in NSS/NCC/R&R, | 'Clubs:     |
|     | i.) NSS. =2                            | 10/10       |
|     | ii.) NCC=2                             |             |
|     | iii.) R&R. =2                          |             |
|     | iv.) Road Safety=2                     |             |
|     | v.) Clubs=2                            |             |





# एनएसएस कैंप लगाने का मुख्य उद्देश्य छात्रों में व्यक्तित्व विकास करवाना है : पूनम

### संवाददाता, बढ़ते कदम

संवाददाता, बढ़ते कदम

रिकांगिषओं । टाक्ट्रर सेन नेगी राजकीय
महाजिखालय रिकांग गीओ में आज सात
दिवसीय एन. एस. एस. चित्रेष शिक्षिर का
समापन किया गया। तो वही रोबर एंड
रंजर्स चूनिर के साथ भी संयुक्त रुप से
फाउंडेशन डे मनाया गया। महाजिखालय
की प्रामाय हुँ पुनम मेहला ने इस अनवस्त्र
पर मुख्यातिथ के रूप में कार्यक्रम
अधिकारी व मीडिया प्रभारी प्री. शांता
सुमार ने जानकारी देते हुए बताया कि
एन. एस. एस. स्वयंश्रेष गीतिका ने सात
दिवसीय विशेष शिक्षर के चीराम
स्वयंश्रेषियों द्वारा किये कर कार्यों,
आगक्कारा रेली, समाजिक गांविविश्यों,
थोगा एवं ध्यान, इंटरएविन्टय सात्रों, तथा
सांस्कृतिक कार्यक्रमों की एक विस्तृत
रिपोर्ट प्रसन्तत की। तो बढ़ी अन्य
स्वयंश्रेषियों ने शिक्षर में बिताये गए



अनमोल क्षणों एवं अनुभवों को साझा किया। इस अवसर पर एन. एस. एस. और रोबर एंड रॅबर्स के स्वयंसेवियों द्वारा पहाड़ी लोक नृत्य, किजीरी नृत्य, एकल गायन इत्यादि आयोजित किये गए। रॅजर लोडर प्रो. सुरवाला ने रोवर एंड रंजर के फाउंडेशन डे के महत्त्व पर प्रकाश डालते हुए क्लब द्वारा सत्र 2023-24 में आयोजित की गयी विधिन्न

गतिविधियों का ब्यौरा प्रस्तुत किया।
महाविद्यालय को प्राचार्यों ने स्वयंसेवियों
को सम्बोधित करते हुए कहा कि पढ़ाई
लिखाई के साथ साथ सामाजिक कल्याण,
जागरुकता अधियान रेली, साधन-सम्बद्धः
अनुशासन, नशे के विरुद्ध अधियान
स्र्यादि गतिचिधियों में महाविधालय के
स्वयंसेवियों द्वारा प्रशंसनीय कार्य किये
गए हैं और आगे भी किये जाते रहेंगे।

| Sr.<br>No. | Activity  | Total Score |
|------------|---|-------------|
| 05.        | NSS/NCC/R&R/Clubs participating in: i.) National/RD Parade/Camps. =Yes ii.) State Parade/ Camps=Yes | 10/10       |





| Sr. | Activity  |   | Total Score |
|-----|-----------|---|-------------|
| No. | Anti-Drug | Awareness Programmes:                     |             |
| 00. | i.        | No. of awareness programmes organized. =3 | 10/10       |
|     | ii.       | % of students benefitted. 100%            |             |
|     | iii.      | Counseling of suspected addicts. =2       |             |
|     | i)        |   |             |

# i. Awareness programmes:





# नशे के खिलाफ निकाली जागरूकता

# संवाद न्यूज एजेंसी

रिकांगिपओ (किन्नौर)। ठाकुर सेन नेगी राजकीय महाविद्यालय रिकांगिपओ में रोवर्स एंड रेंजर्स, एनएसएस, एनसीसी, यूनिट और राजनीति शास्त्र विभाग ने शनिवार को संविधान दिवस पर कार्यक्रम का आयोजन किया।

इस अवसर पर विद्यार्थियों और प्राध्यापकों ने भारतीय संविधान में वर्णित मूलभूत उद्देश्य की पूर्ति और लिखित सिद्धांतों के प्रति दृढ़ संकल्प व्यक्त करते हुए शपथ ग्रहण की। विद्यार्थियों ने महाविद्यालय परिसर से होते हुए



रिकांगपिओ कॉलेज के विद्यार्थी संविधान दिवस पर रैली निकालते हुए। संवाद

न्यायालय परिसर, जिलाधीश स्थानीय बाजार से पंजाब नेशनल कार्यालय, टीएस नेगी चौक, बैंक परिसर तक नशे के विरुद्ध जागरूकता रै आयोजन किया। वर्ति प्रो. जनक नेगी ने विद्द से दूर रहने, समाज और चेतना फैला प्रेरित किया।

रोवर एंड रॅज भगवान सिंह नेगी औ एनएसएस कार्यक्रम शांता कुमार, एनसीसी मोहन सिंह नेगी, राज-प्राध्यापक प्रो. कमलेश अन्य प्राध्यापक और की विभिन्न इकाइर 125 विद्यार्थियों औ भाग लिया।

# समाज को नशामुक्त बनाने में करें सहयोग

रिकांगिपओ (किन्नौर)। ठाकुर सेन नेगी राजकीय महाविद्यालय रिकांगिपओ में नशा निवारण अभियान के तहत कॉलेज स्टाफ और विद्यार्थियों ने नशे के खिलाफ शपथ ग्रहण की। कार्यक्रम में विद्यार्थियों ने सर्वप्रथम ड्रग एडिक्शन पोर्टल में आवश्यक जानकारी भरने के बाद प्रमाणपत्र प्राप्त किए। महाविद्यालय के वरिष्ठ प्राध्यापक जनक नेगी ने विद्यार्थियों, प्राध्यापकों और गैर शिक्षक कर्मचारियों को नशे का सेवन नहीं करने, अपने मित्रों, परिवारजनों, समाज के लोगों और महाविद्यालय में पढ़ रहे विद्यार्थियों को नशे से दूर रहने के लिए प्रेरित करने की शपथ दिलवाई। उन्होंने सभी को समाज को नशामुक्त बनाने के लिए सहयोग करने की अपील की। इस मौके पर डॉ. हीर चंद्र नेगी, डॉ. सिद्धेश्वरी नेगी, सुरबाला नेगी और शिवांगिनी नेगी सहित अन्य मौजूद रहे।

- ii) % of students benefitted: All the students of the college (100%) were made aware about the ill effects of drugs. Everyone was benefitted from the programme organized.
- iii) Counseling of suspected addicts: Two students among all the others were suspected to smoke. They were given lectures and made understood the bad effects of smoking. They were sensitized that smoking causes lung cancer and will affect them in the long run. They took it seriously and quit smoking as we kept an eye on them.

| Sr. | Activity  |  | Total Score |
|-----|-----------|--|-------------|
| No. |           |  |             |
| 07. | Gender Eq | uity:  |             |
|     | i.)       | No. of health/ sanitization programmes organized. =3 | 10/10       |
|     | ii.)      | % of students benefitted.=100%                       |             |
|     | iii.)     | Women Anti-sexual Harassment Committee. =Yes         |             |
|     | iv.)      | Grievances redressed as per timeline. =Yes           |             |
|     |           |  |             |

i) No. of health/sanitization programmes organized

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किशोर, गुरुदेव, कृष्णा कुमारी, अर्चना कुमारी, रविंद्र सिंह, हेतराम, मोहन लाल, कल्पना व किशन कुमार आदि शिक्षक और गैर शिक्षक उपस्थित रहे।

रा.आ.व.मा.पा. खलग में एन.एस.एस. स्वयंसेवियों व एन.सी.सी. कैडिट्स के द्वारा विश्व एडस दिवस मनाया गया। इस अवसर पर एक कार्यशाला का आयोजन किया गया. जिसमें विद्यार्थियों ने लोगों को एडस जैसी घातक बीमारी के प्रति जागरूक करने के लिए मानव श्रुंखला के रूप में रैड रिबन की आकृति बनाई। प्रधानाचार्य प्रवीण कुमार, एन.सी.सी. अधिकारी कमलेश कुमार, एन.एस.एस. कार्यक्रम अधिकारी रामलाल व लीला शर्मा ने बताया कि एड्स एक ऐसी घातक व लाइलाज बीमारी है, जिससे बचने के लिए हमें कुछ सावधानियां बरतने की आवश्यकता होती है।

रिकांगपिओ (रिपन): ठाकुर सेन नेगी राजकीय महाविद्यालय रिकांगपिओ में रैड रिबन क्लब, एन.सी.सी., एन.एस.एस., रोवर एंड रेंजर्स यूनिट ने क्षेत्रीय अस्पताल रिकांगपिओं के सहयोग से शुक्रवार को विश्व एड्स दिवस मनाया गया।

जानकारी देते हुए मीडिया प्रभारी प्रो. शांता कुमार ने बताया कि इस अवसर पर महाविद्यालय कि प्राचार्या डा. पुनम मेहता ने मुख्यातिथि के रूप में शिरकत की और एडस महामारी की उत्पति, लक्षण, प्रभाव, उपचार और समाधान पर एक विस्तृत व्याख्यान दिया। इस अवसर पर पोस्टर-मेकिंग, नारा लेखन और संवाद प्रतियोगिताओं का आयोजन भी किया गया। नारा लेखन प्रतियोगिता में अंजलि व ममता ने प्रथम, पायल व मानसी ने दूसरा तथा उर्मिला व दीपिका ने तीसरा स्थान हासिल किया जबकि पोस्टर मेकिंग में उमेश नेगी ने प्रथम, अदिति बिष्ट ने दूसरा तथा पियूष ने तीसरा स्थान हासिल किया। इसके अतिरिक्त संवाद प्रतियोगिता में साक्षी व नैंसी ने प्रथम व शशि नेगी ने दूसरा और पायल ने तीसरा स्थान हासिल किया किया।

रोहड़ ( बशनाट ): लाल बहाद्र शास्त्री राजकीय महाविद्यालय सरस्वती नगर में रैंड रिबन क्लब द्वारा एन.एस.एस., एन.सी.सी. और रोवर्स एंड रेंजर्स के सहयोग से विश्व एडस दिवस पर विशेष कार्यक्रम आयोजित किया गया। कार्यक्रम में बतौर

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- ii) % of students benefitted: 100% students of the college were benefitted from the programme undertaken. Dr. Anvesha Negi from Zonal Hospital Reckong Peo delivered a valuable lecture on health and hygiene and on menstrual cycle and how one can keep themselves clean and hygienic through this time. All the boys and girls were present at the time of the lecture delivered.
- iii) Women Anti-sexual Harassment Committee: The committee was formed under the chairmanship of Mr. Janak Negi ( Principal) .

# Committee against Sexual Harassment-cum-Women Cell

- i) Ms. Balam Negi (Convener)
- ii) Dr. Sheela Kumari
- iii) Dr. Sidheswari
- iv) Ms. Surbala Negi
- v) Ms. Shivangini Negi
- vi) Ms. Jaya Prada
  - iv) Grievances redressal as per timeline: The girls had problem in proper disposing of the sanitary napkin.

    The speaker thus invited redressed their problem with better clearing. Any other problems that students face from time to time like eve teasing and harassment are taken by the members of the women cell. The committee was constituted by the worthy Principal Mr. Janak Negi.

## Grievance Redressal-cum-Equal Opportunity Cell

- i) Dr. Ram Lal Negi (Convener)
- ii) Dr. Jeevan Masoi
- iii) Ms. Balam Negi
- iv) Ms. Shivangini

| Sr. | Activity   | Total Score |
|-----|--|-------------|
| No. |  |             |
| 08. | Mentor-Mentee Groups: Sessions conducted per group of students= 03 | 10/10       |
|     |  |             |
|     |  |             |

## Sessions conducted per group of students:

## Session 1



# Session 2





| Sr. | Activity   | Total Score |
|-----|--|-------------|
| No. |  |             |
| 9.  | Remedial Classes/ Bridge Courses: % of students benefitted | 10/10       |
|     |  |             |

Remedial and extra classes were taken as per the requirement of students particularly by the d\department of English, Economics, Geography, Chemistry, Commerce and Physics. These classes were taken on Saturdays. The record is available with the office as well as with the departments.

100~% of students benefitted: More than 50% students were benefitted with the help of teachers who gave remedial classes to students. Open end feedback was taken from students who had compartment and also from students who were weak in various subjects.

| Sr.<br>No. | Activity   | Total Score |
|------------|--|-------------|
| 10.        | Capacity Building of Students:   | 15/20       |
|            | i. Life skill ( yoga ,martial Arts, Problem solving, Critical thinking, Decision |             |
|            | making, effective communication skill, coping with stress and emotions etc.      |             |

## Yoga Session



# **Meditation Session**



| Activity  | Total Score  |
|---|--|
| Course Courseling & placement Cells   | 04/20  |
| <del>-</del> •  | 04/20  |
| i. No. of Career Counseling sessions organized for each group of student = 03 |  |
| ii. No. of Students benefitted = more than 50%                                |  |
|   |  |
|   | Career Counseling & placement Cell:  i. No. of Career Counseling sessions organized for each group of student = 03 |

# **Effective Communication skills Session**



# **Career Counseling Session**



| Sr.<br>No. | Activity  | Total Score |
|------------|---|-------------|
| 12.        | Student Progression: i. % of student opted for Higher Education (55%) | 10/30       |

| Sr.<br>No. | Activity   | Total Score |
|------------|--|-------------|
| 13.        | No. of co curricular and sports activities organized: iii. Intra college events(Annual athletic meet and cultural functions) | 20/30       |









| Sr. | Activity  | Total Score |
|-----|---|-------------|
| No. |   |             |
| 14. | Annual Prize Distribution Function Organized: (Yes) | 10/10       |
|     |   |             |
|     |   |             |







| Sr.<br>No. | Activity                          | Total Score |
|------------|-----------------------------------|-------------|
| 15.        | College Magazine published: (Yes) | 10/10       |



| Sr.<br>No. | Activity  | Total Score |
|------------|---|-------------|
| 17.        | College Website updated regularly or not: (Yes) | 10/10       |

# CRITERIA 3 -INFRASTRUCTURE & RESOURCES

| Sr. | Activity                   | Total Score |
|-----|----------------------------|-------------|
| No. |                            |             |
| 1.  | Classrooms                 | 10/10       |
|     | Classrooms well maintained |             |





| Sr. | Activity   |   | Total Score |
|-----|------------|---|-------------|
| No. |            |   |             |
| 2.  | Library Fa | cilities  | 25/25       |
|     | i.         | Whether adequate print books available: Yes More than 10000 |             |
|     | ii.        | Whether daily newspaper, magazines, & journals available:   |             |
|     |            | Yes(7+5+4)  |             |
|     | iii.       | Whether access to E-Resources Available: Yes                |             |
|     | iv.        | Seating capacity in the Library: Yes (100 students )        |             |
|     | v.         | Usage of library resources: Yes                             |             |
|     | vi.        | Degital library having at least 5 computer systems with     |             |
|     | relia      | able Internet   |             |

i) Whether adequate print books available



# ii) Whether daily newspaper available



# (iii)Wheteher access to e-resources available= Yes

# (iv)Seating Capacity in the library



# i) Usage of library resources

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| 15 Regar May 22265 Report   |          | 2) Angolison: 20564 Amort in Livilland 1150 1196   |

# (v)Degital library having at least 5 computer systems with reliable Internet



| Sr.<br>No. | Activity       |   | Total Score |
|------------|----------------|---|-------------|
| 3.         | ICT Facilities | s   | 25/25       |
|            | i.             | No. of interactive panels/ virtual classrooms multimedia=04                                   |             |
|            | ii.            | % of teachers using ICT facilities=50%  |             |
|            | iii.           | No. of students benefitted from ICT Facilities =50%   |             |
|            | iv.            | Internet Connection –Leased line/ fibre<br>network/wi-fi campus: =Yes (lease line 10<br>Mbps) |             |
|            | v.             | Use of ICT facilities= Yes  |             |

No. of interactive panels/virtual classrooms multimedia

i.



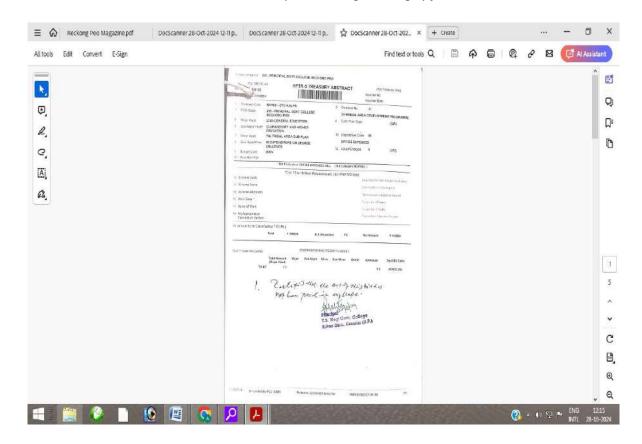
# ii. % of teachers using ICT facilities



iii. No. of students benefitted: All the students of the college make use of available computer and virtual panels to better understand facts and findings.



iv. **Internet Connection –Leased line/ fibre network/wi-fi campus:** Yes there is internet connectivity in the college running by fibre BSNL Network.



## v. Use of ICT facilities



| Sr.<br>No. | Activity                        |  | Total Score |
|------------|---------------------------------|--|-------------|
| 5.         | Sports Fac<br>i.<br>ii.<br>iii. | ilities<br>No. of games/ sports activity conducted<br>Indoor sport facilities<br>Adequate sport facilities | 20/20       |

# i. No. of games/sports activity conducted=05

Annual athletic meet was organized in February 2024 in which races, Jumps and Throws were organized in Men & Women Categories. Besides our college has full facilities and equipment's like badminton, Volleyball ,Basket ball, cricket ,Kabbadi , Handball etc.

ii) Indoor sport facilities: Yes ( Chess, carom board Table tennis )

lii ) Adequate sport Equipment: Yes (badminton, Volleyball ,Basket ball, cricket ,Kabbadi mat ,Handball Carrom Board ,chess)

iv ) Gymnasium (operational )= Yes





| Sr.<br>No. | Activity   | Total Score |
|------------|--|-------------|
| 6.         | Auditorium/Hostels/Seminar Hall/ staff Quarters = 01 Girls Hostel, Seminar room are available and construction work of auditorium and staff quarters shall begin soon. | 8/10        |

# Girls Hostel



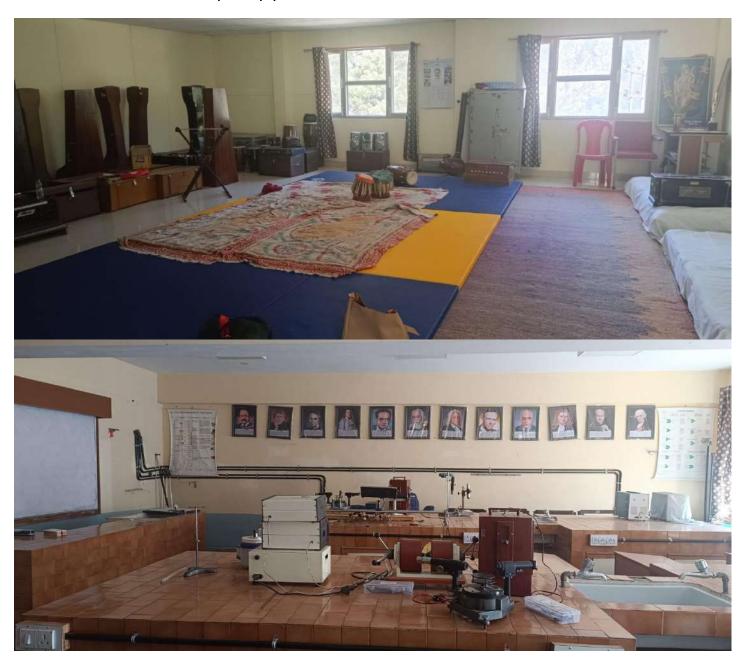


Seminar Hall



| Sr.        | Activity |  | Total Score |
|------------|----------|--|-------------|
| No.        |          |  |             |
| <i>7</i> . |          |  | 10/10       |
|            | i.       | Laboratories with adequate equipment=Yes     |             |
|            | ii.      | Usage of available lab infrastructure = 100% |             |

# i. Laboratories with adequate equipment



# ii ) Usage of available lab infrastructure



| Sr.<br>No. | Activity    |   | Total Score |
|------------|-------------|---|-------------|
| 8.         | ii.<br>iii. | Adequate numbers of computers<br>Usage of computer hardware | 10/10       |

i. adequate numbers of computers: one system per 11 students. There are 440 students and 40 computers.



# i. Usage of computer hardware: 100%



| Sr.<br>No. | Activity   | Total Score |
|------------|--|-------------|
| 9.         | Canteen, Staff room, Faculty room, NCC, NSS., R&R, Examination room, Medical care facilities | 10/10       |

# Staff room



# **Examination room**



# **NCC** Room



# Faculty Room



NSS Office



#### Medical care facilities



- Whether State Government aided or State Government College: State Government College
- Whether Constituent college or affiliated college of a University:- Yes (Affiliated College)
- Name of University: **HPU-Shimla**
- Year of opening: **16.08.1994**
- *Is the college running from a permanent campus or temporary campus:* Permanent *campus* .
- Accreditation status as on date of application: Accredited/Not accredited: =
   Accredited(B Grade with CGPA 2.31)
- If Not Accredited, then whether it has submitted the IIQA and has started the process of getting Accreditation: NA
- If accredited then Accreditation score and Grade: NA.

| Score      | Grade | N/A |
|------------|-------|-----|
| 2.31(CGP   | B     |     |
| <i>A</i> ) |       |     |

- Date of validity of accreditation: 24 -05-2021
- Is the district of the college location a focus district: Yes
- Has the institution been earlier approved under RUSA: Yes
- Details of earlier consolidated approvals to the institution under RUSA (as on date of application: N/A

#### Section 2: Details about the College:

#### Vision Mission of the College:

#### Vision:

To excel in Quality education, inculcate good values, promote culture and build a sustainable community that lives in harmony with nature.

#### Mission:

to make quality education accessible and affordable for marginalized and tribal students and to foster environment and nature- friendly attitude within the students to inculcate the culture of responsible disposal of solid, plastic, chemical and E-waste.

- To encourage self-reliance in harmony with local traditional crops, local food habits and rich traditional culture with dignity and pride
- To develop and promote an environment of creativity and excellence in education through the effective use of technology, E-resources, pedagogy and methods of evaluation in line with Bloom's Taxonomy and other modern effective tools of evaluation.
- To develop skill set knowledge and wisdom among the citizens with multi-disciplinary global and local competencies.
- To instill the ennobling virtues of compassion, will power, self-discipline, truth, fairness, tolerance and co-operation and equity in the service of the motherland among students.
- To Integrate and sensitize the Students with a sense of appreciation and dignity of traditional and cultural heritance of the nation and the local native community.
- To provide an appropriate platform for the learning of life skills and soft skills to realize the innate potential for the betterment of individual, and nation as a whole.

#### ii) IDP

#### Intuitional Development Plan under the Component of "gender inclusion and Equity Initiative" Component Applied:- "Grants to Strengthen the Colleges"

Thakur Sen Negi Govt.College Reckong Peo, District Kinnaur (H.P.) came into being on 16<sup>th</sup> August 1994. Initially classes in Arts and Commerce streams were started. After a few years classes in Science stream were also started. PG classes in the subjects of History and Political Science were started during the academic session 2020-2021. BCA & PGDCA classes are being run under self-financing scheme. At present total strength of the college is 422. The institution have sufficient infrastructure as per the present strength. However, further infrastructural development is required because PG classes are also running in institution. In future different courses like B.Voc, certificate & Diploma courses, etc. will be started.

The institution is affiliated with Himachal Pradesh University Shimla and concerned under 12B & 2F by University Grants Commission, New Delhi. The college is accredited by NAAC Benguluru, with 'B' Grade. The development plan of the institution is as under:-

- 1. **Smart class rooms and ICT lab**:-Presently there are three smart classrooms and one ICT labs in the institution but keeping in view the proposed NEP 2020, some more smart classrooms and ICT lab are required in the interest of student and teachers for taught.
- 2. Department-wise cabins, computers and Internet facilities for teachers:-Since the teachers have to carry out their professional and other administrative assignments like preparation of lectures, PPT presentation, evaluation work of assignments, class tests, house test, uploading of CCA, research work, attending online conferences, workshops, seminars, webinars, faculty development programmes, short term courses, Orientation programmes, Refresher courses, Personal guidance & counseling to students

and safe maintenance of records etc., department-wise cabins, computers and internet facilities with printer & Scanners are required in the institution.

- 3. **Multipurpose Hall/Auditorium:** The institution sans a multipurpose hall/auditorium which is desperately required so that various Co-curricular, Cultural, indoor activities, house tests and annual examination etc. may be organized/conducted smoothly without any disturbance. The institution has adequate land available for this purpose.
- 4. **Hostel Facility for Boys:**-The institution is located in a tribal area of the state in which majority of the students comes from rural areas. The topography of the region is very difficult; moreover the area is covered with snow during 4-5 months in an academic calendar. But facility is rarely available to all villagers during regular intervals. In order to retain the students and motivate them for higher studies at Reckong Peo, hostel facility is urgent need of the hour. At present this facility is provided only to girls. Therefore Hostel facility for boys is also required.
- 5. **Furniture for classrooms, office and Library:** The newly constructed light weight iron (pre-fabric) structured furniture for class rooms (desks, whiteboards, lecture stands, suggestion boxes, notice boards, benches for corridors and courtyard), Principal office and offices of non-teaching & ministerial staff (tables, chair, almirah, stools, notice board, carpets, curtains etc.) is required for college library in the new building like, chairs for students and teachers, center tables, newspaper stands, cataloguing stand, magazine stand, keyboard, notice board, computers and printers and almirahs etc.
- 6. **Campus Beautification:**-Campus beautification is the first and foremost requirement of every educational institution. The institution has a neat and clean campus. However various types of plants and flowers, herbal plants etc. need to be planted in the newly constructed botanical garden and college campus. Indoor plants are also required in science lab, Music & Geography labs, Staffroom, offices and Corridors. Flower pots (approximately 250-300) are also required.
- 7. **Separate building for Self-financing courses & College canteen:** The institution intends to start BBA, B.Voc, diploma & certificate courses in near future. For this purpose additional infrastructure is required, i.e.5-6 classrooms and 1 office for Self-financing courses. Besides this institution lacks in canteen facility. Therefore a canteen building for the welfare of students, staff and visitors needs to be constructed.
- 8. **Residence for staff**:-Since the college is located in a tribal area, residences for staff are urgently required so that teachers belonging to other parts of state may feel motivated and interested to serve in this tribal region. Reckong Peo city is largely populated and crowded since it is the only main city of the district and most of the people coming from rural areas are staying here to educate their children. All these leads to the dearth of suitable and good accommodation for teachers. For this the institution has selected 2 bigah of land for this purpose and case has been forwarded to higher authorities for approval.

In addition to the above mentioned development plan, a few more works related to infrastructural development need to be carry out. Like fencing of college ground, repair and renovation of walls in the playground, construction of college gate, retaining wall beginning from main road (NH) to new building etc.

#### B. Broad objectives of the College:

**Academic Excellence**: Strive for academic excellence by offering high-quality, diverse, and contemporary educational programs that meet the evolving needs of students and align with national and global standards.

Equity and Inclusion: Promote equity and inclusion by ensuring that education is accessible to all, irrespective of socioeconomic background, gender, or physical abilities, and by fostering a diverse and inclusive campus environment.

**Community Engagement:** Engage with the local community to address its educational, social, and economic needs through outreach programs, partnerships, and initiatives that benefit both the college and the community.

**Sustainability**: Work towards establishing a sustainable campus by adopting environmentally friendly practices, resource conservation, and promoting awareness of environmental issues among students and staff.

**Research and Innovation**: Encourage a culture of research and innovation among faculty and students, leading to the generation of new knowledge and solutions to real-world challenges.

Global Perspective: Foster a global perspective by promoting international collaboration, exchange programs, and global awareness, preparing students to be globally competent and culturally sensitive.

**Continuous Improvement**: Continuously assess and improve the quality of education, infrastructure, and support services to enhance the overall learning experience for students.

Values and Ethics: Instill strong ethical and moral values in students, emphasizing integrity, social responsibility, and civic engagement.

**Resource Development**: Work towards acquiring resources, including a dedicated campus, modern facilities, and technology, to enhance the educational experience and support the college's growth.

#### C. Organizational Structure for Operation and Management: Government

#### 1) Advisory Body

**Role:** Oversees the college's strategic direction, policy-making, and compliance with government regulations.

**Composition**: Elected members, representatives from the community, government officials, and college leadership.

#### 2) Principal

**Role**: Overall Leadership and management of the college, ensures the implementation of the mission, vision, and objectives, and manages day-to-day operations. Departments under the Principal:

- Administration
- Academics
- Extra-Curricular Activities
- Student Affairs
- Finance

#### • Academic Department

#### Dean of studies:

**Role**: Supervises academic programs, curriculum development, faculty recruitment, and educational quality.

Sub-departments:

- Humanities
- Sciences
- Arts
- Vocational Programs
- *Self-financing programmes*

#### B) Administration

#### COE:

**Role:** Manages admissions, student records, scheduling, and academic support services.

#### Dean of Student Welfare

**Role**: Maintenance of campus facilities, infrastructure development, and sustainability initiatives .Provides counseling, career services, student clubs, and extra co-curricular activities.

#### Bursar:

**Role**: Manages financial planning, budgeting, resource allocation, and financial reporting. Oversees financial transactions, procurement, and audit compliance.

#### Research and Innovation Center:

**Role:** Promotes research activities, facilitates innovation, and supports faculty and student research projects.

#### Community Engagement Office:

**Rol**e: Establishes and maintains partnerships with the local community, coordinates outreach programs, and community service initiatives.

#### International Affairs Office:

**Role:** Manages international partnerships, facilitates study abroad programs, and promote a global perspective among students and faculty.

#### Quality Assurance and Accreditation Unit:

**Role:** Ensures academic quality, conducts assessments, and maintains compliance with accreditation standards.

#### Human Resources Department:

**Role**: Handles recruitment, training, professional development, and employee relations.

#### IT and Technology Services:

**Role**: Manages campus technology infrastructure, e-learning platforms, and provides technical support.

#### College Student Central Association:

*Role:* Represents students, oversees governance, and organizes student activities and events.

#### Internal College Advisory Committees:

**Role**: Forms subject-specific advisory committees comprising experts from various fields to guide curriculum and programs.

#### Alumni Association / OSA:

**Role:** Engages alumni in college activities, supports fundraising efforts, and maintains alumni networks.

#### Internal Audit (Academic and financial Audit ) and Compliance:

**Role:** Conducts internal audits, ensures policy compliance and maintains transparency and accountability.

This organizational structure will ensure that the College operates efficiently and effectively, aligning with the its mission 'vision, and objective, while also emphasizing transparency, accountability and engagement with the local community and global partners.

**F. Project Monitoring Unit (PMU) details**: A Project Monitoring Unit (PMU) is an essential component of project management, particularly in government agencies, non-profit organizations, and large institutions. The PMU is responsible for overseeing the execution and progress of projects to ensure they are on track and achieve their intended goals. Here are the details typically associated with a Project Monitoring Unit:

## 1. Purpose and Objectives:

Clearly define the purpose of the PMU, which is to monitor and evaluate projects. Objectives should include ensuring project alignment with organizational goals, tracking progress, identifying and mitigating risks, and facilitating data-driven decision-making.

#### 2. Organizational Structure:

Describe the hierarchical structure of the PMU, including positions, reporting lines, and roles. Typically includes a PMU Director or Manager, Project Monitors, and support staff.

#### 3. Responsibilities:

Outline the specific responsibilities of the PMU, which may include:

- Monitoring project schedules, budgets, and milestones.
- Evaluating project performance against predefined Key Performance Indicators (KPIs).
- Conducting risk assessments and proposing mitigation strategies.
- Providing regular project status reports to senior management and stakeholders.
- Conducting site visits and field assessments.
- Coordinating with project managers and teams.
- *Managing project data and documentation.*

#### 4. Key Functions:

Explain the key functions that the PMU carries out:

- **Data Collection and Analysis:** Collect and analyze project data, including financial reports, progress reports, and other relevant information.
- Reporting: Prepare and disseminate regular project status reports to relevant stakeholders.
- **Risk Management:** Identify potential risks and work with project teams to develop risk mitigation plans.
- Evaluation and Learning: Conduct project evaluations and facilitate knowledge sharing and learning from project experiences.
- Stakeholder Engagement: Engage with project stakeholders to gather feedback and address concerns.
- Quality Assurance: Ensure that projects adhere to quality standards and best practices.

#### 5. Tools and Technology:

Specify the tools and technology used by the PMU for data collection, analysis, and reporting. This may include project management software, data analytics tools, and reporting platforms.

#### 6. Reporting and Communication:

Describe the reporting and communication mechanisms within the PMU, including how information flows between the PMU, project teams, senior management, and external stakeholders.

#### 7. Performance Indicators:

Identify the Key Performance Indicators (KPIs) that the PMU uses to measure project performance and success. Examples include project completion time, budget adherence, and achievement of project goals.

#### 8. Training and Capacity Building:

Highlight any training and capacity-building initiatives for PMU staff to ensure they have the necessary skills and knowledge to fulfill their roles effectively.

#### 9. Budget and Resources:

Provide information on the budget allocated to the PMU, including funding for, technology, and other resources.

#### 10. Evaluation and Improvement:

- Explain how the PMU evaluates its own performance and identifies areas for improvement in its monitoring and evaluation processes.

#### 11. Collaboration:

- Describe how the PMU collaborates with other units or departments within the organization to support project success and organizational objectives.

A well-established Project Monitoring Unit is essential for effective project management and ensuring that projects are delivered on time, within budget, and with the desired outcomes. It provides the organization with the tools and insights needed to make informed decisions and optimize project performance.

#### G. Total enrolment in the college: 439

#### H. Details of the Departments and Courses offered in the college:

| Sr. | Departme | Cour  | Durati  | Total  | Sanctione  | Posts  | Percent | Student |
|-----|----------|-------|---------|--------|------------|--------|---------|---------|
| No. | nts      | se    | on      | enrolm | d posts    | filled | age of  | Teacher |
|     |          | Offer | (years) | ent    | of Regular | in Re  | Posts   | Ratio   |
|     |          | ed    |         |        |            | gular  | filled  |         |
|     |          |       |         |        | Faculty    | mode   |         |         |
| 1   | Arts     | U     | 3       | 282    | 14         | 13     | 93%     | 22:1    |
|     |          | G     |         |        |            |        |         |         |
|     |          |       |         |        |            |        |         |         |
| 2   | Commerce | U     | 3       | 48     | 2          | 2      | 100%    | 24:1    |
|     |          | G     |         |        |            |        |         |         |
|     |          |       |         |        |            |        |         |         |

| 3 | Science        | $egin{array}{ c c c c c c c c c c c c c c c c c c c$ | 3 | 31  | 8  | 7  | 87%  | 5:1  |
|---|----------------|--|---|-----|----|----|------|------|
| 4 | BCA            | $egin{array}{c c} U & & \\ G & & \\ \end{array}$     | 3 | 18  | 2  | 2  | 100% | 9:1  |
| 5 | M.A. History   | P<br>G   | 2 | 20  | 2  | 2  | 100% | 10:1 |
| 6 | M.A. POl. Sci. | P<br>G   | 2 | 18  | 2  | 2  | 100% | 9:1  |
| 7 | PGDCA          | P<br>G   | 1 | 22  | 2  | 2  | 100% | 11:1 |
|   | Total          |  |   | 439 | 32 | 30 | 94%  | 15:1 |

102 | Page

# Details of Non-Teaching Staff:

| Department     | Sanctioned Posts | Remarks   |
|----------------|------------------|-----------|
| Administrative | One-Principal    | Filled up |
| Technical      | 03               | Vacant    |
| Others         | NIL              |           |
| Total          | 03               |           |

Teaching staff: Non-teaching ratio -2:1

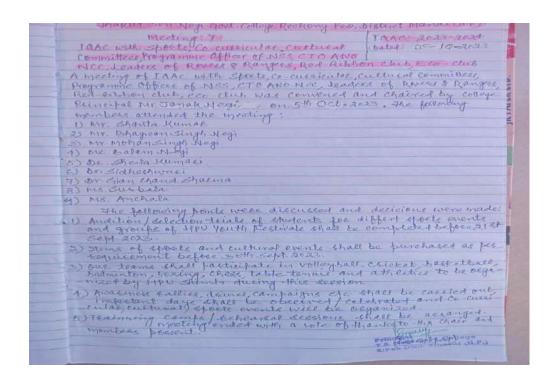
## Section 3: Infrastructure Details:

A. Existing Land Availability (in acres)-6.1175 Acres (30.587540)

# B. GPS Coordinates of the college:- latitude 31.542220 and the longitude 78.276140

| Sr.<br>No. | Activity |                             | Total Score |
|------------|----------|-----------------------------|-------------|
| 2.         | IQAC     |                             | 12/12       |
|            | i.       | No. of meetings per Year    |             |
|            | ii.      | No. of programmes organized |             |
|            | iii.     | Plan of action for above    |             |

#### i. No. of meetings per Year= 14 meetings held.



|   | Shakur Sen Negi God Crege Recking Peoplisted Kironauth   |         |
|---|--|---------|
|   | 10AC: 2022 - 2024  |         |
|   | Date 1 23-12-2025  |         |
|   |  |         |
|   | Fare with Career Counselling & Placement cell  |         |
|   | A meeting of I AAC with Career Counseling & Placament Cell we.   |         |
|   | conversed and chaired by college Pericipal or Poonan Mehle   | Ce      |
|   | on 22rd Dec 2023, The fallowing members attended the meeting .   | m       |
|   | en da dec de   | 2分五     |
|   |  | 0.5     |
|   | and the second of the second   | 20      |
|   | d) his 3- Jac Charat store   | 20      |
|   | 3) Or Gian chand chaena  | 2 1     |
|   |  | 2 0     |
|   | man better the transfer of the contract of the |         |
| 1 | The following points were discussed and decicions were made to   | h.A     |
|   | N The Caseer Proposed or Character to the April as a most density  | History |
|   | Distractions of workshops of training programmes in which comment  | 2 10    |
|   |  | a       |
|   | 2) Different caseer of time after passing out graduation thate   | -Bv     |
| 0 | be deceated in detail to the students with special focus to (2)  |         |
|   | seading house quality of books how to people fee general   | 1       |
| 1 | -studies grammar, ecastning & numerical ability, optional suffer   | A       |
|   | 2) England Lessent has competitive exame like our administration   | 500     |
|   | - ation the way hanking defence resurces policy forest Reneme  | Pb      |
|   | erc and the mercunged and received persons from sufficient   | DE.     |
|   | greate that be fully as our are offer westing dehate   |         |
|   | 4) competitive activities like quiz, estay weiting debate  | BEO!    |
|   | -chass be assamilted.  | - CENT  |
|   | The walls a selected at the other than the court   | weak    |
|   | and members presented  |         |
| - | At lessa   |         |
|   | ( consider the same of the sam |         |

| 200       | D. Oleta + Kinnator  |
|-----------|--|
|           | Thakur Sen Negi Gast College Reckony Peo, District Kinnaur   |
|           | Chinachal fradess ) 172107   |
|           | IQAC: 2023-2024-   |
|           | Meeting! 14 Datad: 27-42-702.  |
| a chi     | LOAC with feedback committee   |
| Lhan      | A Meeting of Title torn fermaner committee was converted   |
| 214       | by concept thinespal or poonen ments on 6th Dec. 2023. The following   |
|           | members attended the meeting:  |
| resolting | D Mr Janak Nogi  |
|           | 2) St. Sian Chand Shakma   |
|           | 3) Mr. Navender Singh  |
|           | 4) Mr. Tanzin Nasgo  |
|           | 5) Mr. Shanta Kumar  |
|           | 6) Dr. Shersings Negi  |
|           | 7) Mr Yashoant Rana-   |
|           | 2) Mr. Inder Bragat Negi   |
|           | a) Me Anchala us u vas   |
| 1         | The fattering points were discurred and decisions were made:   |
| an !      | 1) That the feedback committee shall beepate and design online   |
| lag       | Leidback teems in google sheets Seeking feedback from Studente   |
|           | parents, tenchere and Alumni Association for the session 2023-2024   |
| auct      | 2) The committee shall best beneautage maximum number of students  |
|           | to give feedback on teaching leaving environment sport and other facilities available in the ineffection et. |
|           | other facilities available in the inelitation et.  |
| 926       | 3) The commetee with the helf of Old Students' Association shall   |
|           | LEEK TELANGER FORM WILL BY BYWGENE   |
|           | 4) she feedback Ecceived from different statisholders shall  |
|           | be evaluated / examined and conveyed to the concerned An   |
| ed        | Action Taken Report shall be perpared hased on feedback.   |
| m         | 5) The feedback committee shall also perpase student satisfaction  |
|           | Survey. This process may be completed before 28th Feb 2024   |
| 2.3       | The meeting ended with a rote of thanks to the chare   |
|           | and rembers bessent."  |
|           | edite the  |
|           | Tal Wall Odd Country   |





| Sr. | Activity  | Total Score |
|-----|---|-------------|
| No. |   |             |
| 3.  | Management of Institutional Funds:                                | 16/16       |
|     | i. Funds (BF, AF, PTA, etc.,) used/ spent for Institutional       |             |
|     | Development/ student welfare = 100%                               |             |
|     | ii. Settlement of bills/ advances within a specified time frame = |             |
|     | 100%  |             |

| Sr.<br>No. | Activity  |                                      | Total Score |
|------------|-----------|--------------------------------------|-------------|
| 4.         | Grievance | redressal of students and employees: | 16/16       |
|            | i.        | Redressal within week =Yes           |             |
|            | ii.       | Redressal within month               |             |
|            | iii.      | No redressal                         |             |

| Sr. | Activity  | Total Score |
|-----|---|-------------|
| No. |   |             |
| 5.  | Green & Clean Campus:                           | 16/16       |
|     | i) Green initiatives of institution             |             |
|     | ii) Cleanliness in washroom, buildings/ campus. |             |







| Sr. | Activity     |   | Total Score |
|-----|--------------|---|-------------|
| No. |              |   |             |
| 6.  | Facilities f | or students:  | 18/18       |
|     | i.           | Common room for girls =Yes                                |             |
|     | ii.          | Adequate toilets as per students strength=Yes (4 each for |             |
|     |              | Boys & Girls)   |             |
|     | iii.         | Sanitary napkin vending machine=Yes                       |             |
|     | iv.          | CSCA Room =Yes  |             |
|     | v.           | Student center for co-curricular activities =Yes          |             |
|     | vi.          | Regular use of playground =Yes                            |             |

## i. Common room for girls



## ii. Adequate toilets as per students strength=Yes (4 each for Boys & Girls)



## iii. Sanitary napkin vending machine





#### v. Student center for co-curricular activities





| Sr.<br>No. | Activity                               | Total Score |
|------------|--|-------------|
| 7.         | Regular updation of service books.=Yes | 03/03       |

| 8.  | Timely submission of ACRs = Yes                  | 03/03 |
|-----|--|-------|
| 9.  | Prompt response to official correspondence = Yes | 05/05 |
| 10. | Proper maintenance of official records = Yes     | 10/10 |

| Sr. | Activity  | Total Score |
|-----|---|-------------|
| No. |   |             |
| 11. | Proper record of students attendance and CCA= Yes | 10/10       |
|     |   |             |
|     |   |             |

## Proper record of students attendance and CCA

| Estject_                 | English            | Face         |     | -6. | -   | 3   | 29 | Sec | tion. |     | 0    | -   | _   | V   | 1     |     |        |      |     |      |      |     |        |    |
|--------------------------|--------------------|--------------|-----|-----|-----|-----|----|-----|-------|-----|------|-----|-----|-----|-------|-----|--------|------|-----|------|------|-----|--------|----|
| _                        | Critic             | Cues.<br>El. | 6   | ćΘ  | 10) |     |    | Sea | teg;  | - 1 | 1.4. | 17  | 1   | 1   |       | 4   | 0      | 18   | 10  | 10   | 21   | 22  | 23     | 3  |
|                          |                    |              | 1   | 1   | 1   | 4   | 13 | 0   | T     | 1   | 19   | 700 | 3   | 4   | 1     | 4   | -      | -    |     |      |      |     |        | Г  |
|                          | Oate<br>Little     |              | Ш   | Ц   |     |     | L  |     | T     |     | 1    | 10  | 18  | 10  |       |     | -      | -    |     |      |      |     |        | Γ  |
| St. Class<br>St. Staffer | New                | _            |     | L   | L   |     |    | Г   | 1     | -   | +    | 1   |     | A.  |       |     | -      | 5    | 9   | 946  | Vé   | 2   | 13     | Į  |
|                          |                    | NY MITSO     | 픺   | 16  | 8   | 삸   | *  | A   | 夏     | 3   | I    | 1   |     | 1   | 8     | 夢   | 작      | -0,  | -   | -2   | 2.   | 17  | 15     | i  |
| 444444                   | 144 306            |              | T   | 1   | 3   |     | 4  | 15  | 16    | 1   | 13   | 116 | 1   | 43  | 2     | 12  | 13     | 14   | 12  | -    |      |     |        | -  |
| E Hame                   | boresky            |              | 1   | 2   | 3   | 4   | 5  | 4   | 5     | 1/2 | 8    | 19  |     | 1   | 1     |     | 14     | 12   | IL  | M    | 18   | 1   | 10     | 13 |
| 3.000                    | frequ              |              | 1   | 2   | 3   | ¥   | 10 | 1   | 5     | -   | 7    | 18  | 10  | 1   | 13    |     | 27     | 76   | 37  | 16   |      | 17  | 70     | 3  |
| 4 Mars                   | finell             |              |     | 1   | 3   | 1   | -  | 5   | 6     | 18  | 3    | 16  | 1   | 16  | 1     | ٠   | NI     | M    | 五   | th.  | 11   | 10  | ij     | I  |
| 5 Mary                   | South /            | DWHU S       | 1.1 | 2   | 1   | 1   | -  | -   |       | 3   | 1    | 8   | Ti  | 16  | 0     | -   | 12     | 11   | 14  | 1    | 35   | 114 | 17     | jA |
| £ 2241                   | Fistohasa.         |              |     | 1.  | 1   | 14  | 1  | 5   | 4     | 5   | 16   | 13  | 10  | 16  | E     | 11  | بنستيل | 15   | 14  | 13   | tir  | 14  | 24     | b  |
| 7 RAPOT                  | Beek               |              |     | z   | 1   | 14  | 5  |     | 3     | 7   | 3    | 18  | 14  | 1   |       | n   | 14     | 6    | 10  | 119  |      | 111 | 13     | Þ  |
| E Open                   | Saleria Diggs      |              | -   | 2   | -   |     |    | 1   | 7     | 1   | 1    | 10  | 1   | ¥1  | N     | 15  | 14     | 1    | -   | -    | 10   | 31  | 52     | 4. |
| R Stote                  | 1 024 <sub>0</sub> |              | -   | ŀ   | 3   | 4   | 5  | 6   | 3     | 1   | 3    | Ti. | -   | *   | 119   | 77  | 14     | 12   | 18  | 14   | 150  | 1.  | 1      | 4- |
| in Barts                 | lackles.           |              | _   | -   | 3   | 1   | 5  | 6   | 17    | 8   | 9    | Ti. | Н   | Ji  | 福     | 15  | 14     | 117  | 10  | 11   | 19   | 21  | 3)     |    |
| 1 38,00                  | Town               |              |     | 2   | 1   | 4   | 8  | 6.  | 7     | 8   | 9    | 1   | 154 | H   | T,    |     | 10     | 11   | 110 | 11   |      | 21  | 7.     | -  |
| 2 dg at                  | 10.7.55            |              |     | 1   | 3   | 5   | 4  | 5   | 4     | 2   | 1    | Ė   | 1   | J.  | Treat | T   | 1      | 31   | 113 |      | 14   | 15  | 14     | 9  |
| 13 22+25                 | THE JOSE           | _            |     |     | 3   | V   | 5  | 6   | 1     | P   | 9    | E   | N.  | 1   | نند   | -   | 154    | 7    | 118 | 111  | 358  | 31  | 23     | J  |
|                          |                    |              | 1   | L   | 1   | 4   | 5  | 6   | 5     | 8   | 1    | 1   | 14  | 1   | 1     | 15  | ti     |      |     |      | 120  | 21  | 2      |    |
| 14 22-2                  | Hogar              |              | -1  | 2   | 3   |     | 4  | 3   | 4     | 5   | 3    |     | Щ   | M   |       |     | 11     |      | 10  |      | il.  | 16  | 10     | t  |
| 12017345                 | Potyeres -         |              |     | 2   | 1   | 11  | 1  | 5   | 7     | 8   | 2    | 1   |     |     | -     | 10  | 111    | -    | -   | -    | 10   | 1.  | 11     | 4  |
| 11 3245                  | Torughy            |              | -   | 2   | 3   |     | +  | -   | 4     | ÷   | 1    | 10  |     | 113 |       | 13  |        |      | 11  |      |      | 1   |        |    |
|                          | Police transac     |              |     | 2   | 3   | 4   | 5  | 6   | 3     | 8   | 0    | 1   | 1   | 7   | - 00  |     | 1      |      |     | 11.  | ilii | -   | -      | 4  |
| 3 2245                   |                    |              | T   | 1   | 1   | ų   | 3  | 16  | 7     | 1   | 7    | 1   | 3   | 181 | 3     |     | r)     | 1    | 4 P |      | 41   |     |        | 2  |
| 17 2308                  | fire               |              | T   | 1   | 1   | 4   | -  |     | 7     | 8   |      | 1   | +   | 1   | 1     | 1   | 1      | t II | 4 5 | 1    | 6 11 | 1   |        |    |
| (a) 27433                | Disha              |              | 1   | 2   | 3   | 4   | 5  | 6   | 7     | r   | ٦    | 17  | 1   | 11  | -     | 1   | 1      | 2    | I F | 10   |      | 1 1 | 1      | 1  |
| 2/02/3                   | Files.             | -            | 1   | -   | 10. | 7   |    | 5   | 1     | ?   |      | 5   |     | H   | 0 -   | 1   | 1      | 1    | Т   | 1    | 40   | 5 1 | 4 1    | 7  |
| 22/25/20                 | Figures.           | _            | -   | +   | 1   |     |    | 14  | 5     | 2   |      |     | 2   | Ħ   | 1     | rt. | -      | 1    | 1   | 011  | 10   |     | 17     | T  |
| 25 25 (3)                | Parking            | _            | 1   | 2.  | 1   | 4   | 5  | 4   | 7     | 8   | 9    |     | 10  | 144 | di    |     |        | -    | -   | -    | 1    | 1/2 | 1      | it |
| 2:12:1                   |                    | -            | 1   | 7   | 2   |     | 4  | 5   | 6     | 7   | 8    | Ø1  |     | 윱   |       | 2 1 | -      |      | 2 . | 7.1. | -    | -   | 1      |    |
| 201201                   | Nanca              |              | 1   | 2   | 3   | lt. | 5  | 6   | 1     | e   | 4    | 11  | 11  | H   | -11   | 717 |        |      |     | -1   |      | -   | -11    | 긠  |
| 22 122-6                 | Sadking            |              | 1   | 2   | 1   |     | 4  | è   | 6     | 3   | 1    | E   | 1   | 74. |       | 9 1 | 1      |      |     |      | 1 3  | -   | iii ii |    |
| 26 22006                 | Knighta.           |              | -1  | 1   | 3   | 10  | 4  | ç   | 6     | 3   | 4    | -   | 0   |     | 0     | Щ   |        |      |     |      | 1 1  |     | 44     | ш  |
|                          | highly,            |              | 1   | 1   | 3   | -   | +  | la. | 5     | 1   | 7    | 1   | 14  |     |       |     |        |      |     | K.   | 1    | -   | Ē /    | 41 |
|                          | finisks            |              | î   | t   | 1   | 7   |    | 4   | 5     | 6   | 3    | 7   | T   | 154 |       | 18  |        |      |     | - 1  | 4    |     |        | E  |
| 9/22050                  | Ekselegha          |              |     | 1   | Ŷ   | Q.  | -  |     |       |     | q    | -   | 4   |     |       |     | -5     | 17   | _   |      | (2)  | 1   | 21     |    |
|                          | Spekliefe.         |              | 7   |     | -   | 4   | 3  | 5   | 6     | 7   | 4    | 10  | H   |     |       | 11  | L      |      | 12  |      | X    | 61  |        | É  |
| 224.52                   | His a feet         |              |     | 1   | -   | -   |    | 6   | 7     | g   | -    | F   | 1   |     | Ш     | 2   | 17     |      | 11  | 101  | 15]  | 1   | 9      |    |
| 3/22/54                  | System             |              |     | ŕ   | 5   | ¥   | 5  | 6   | 7     | 5   | *    | 3   | 1   |     | 4     | 11  | 14     | 12   | 14  | n    | 36   | 100 |        | ř. |
| 3215                     | finsh (short)      |              | -   | 1   | 4   | -   |    | 4   | 5     | 4   | 7    | 1   | +   | 18  | Ц     |     | ll.    | 12   | 14  | ly,  | -    | 16  | 1      | Ů, |
| 5246 1                   |                    |              |     | ÷   | 2   | 1   | 1  |     | *     | 1   |      | -   | -   | 1   | 4     |     | 5      | ž.   | 1   | 1.3  | Ť.   |     | 1      | Ñ  |
| 22460                    | Seeling            |              |     | 1   | 4   | 9   | 5  | E   | 7     | ŝ   | 9    | 10  | -   | 18  |       | 1   | 14     | -    | 15  | 14   |      |     |        | ¢  |
| ACC 100                  | 1.1.1.             |              |     | 2   |     | 4   |    | 5   | 6     | 3   | 10   | 1   | +   | N   |       | H   | -      | It   | 16  | 15   | 15   |     | -      | 21 |
| 000013                   | translata          | _            |     | 2   | 3   | L.  | -  | 5   | 6     | 9   |      | 1   | TO  | 11  |       | 97  | 1      | 10   | 10  | 12-  | 1    |     | 76     | h  |
| - A1 4                   | chair repa         |              | _   | 10  | 15  | V.  | 4  | 6   | 77.1  | 8   | 7    | - 1 | -   | 100 | lî.   | 7   | _      | Ji.  | 10  | 14   | 12   | 165 | 15     |    |

|   |     | d SEC. DS  | 9022 B                                 | estes<br>estes<br>estes | Year/Se<br>Introlle<br>Course | mester B.A. | Jufepull |
|---|-----|--|--|-------------------------|-------------------------------|-------------|----------|
|   | 6   | Class Roll No  | University Roll No                     |                         | Course                        | Code. Pol   | 52209    |
| , | No. | No. of the last of | (Ascending Order)                      | House<br>Exam/Mild      | Seminar/                      | Attendance  | Total    |
| A | 1   | 22075  | 1222 430008                            | Term                    | Assignment                    |             | Marks    |
| 1 | 2   | 22048  | 4300/0                                 | 88                      | 10                            | 25          | 23       |
| 1 | 3   | 22 021   | 430011                                 | 12                      | /0                            | 01          | 26       |
| 1 | 4   | 22007  | 4300/3                                 | 13                      | /0                            | 05          | 28       |
| - | 1   | 29006  | 430014                                 | 11                      | 10                            | 05          | 26<br>28 |
| 1 | 4   | 22074  | 430018                                 | 13                      | 10                            | 05          | 28       |
| ŀ | 78  | 22030  | 430019                                 | 16                      | 10                            | 04          | 23       |
| ŀ | X   | 33027  | 4300 24                                | 13                      | 10                            | 05          | 28       |
| ŀ | 9   | 22029  | 430629                                 | 07                      | 10                            | 04          | 2)       |
| ŀ | 10  | 22031  | 430031                                 | 02                      | 10                            | 02          | 79 -     |
| ŀ | 1)  | 22064  | 430092                                 | 09                      | 10 .                          | 04          | 23       |
| H | 12  | 22096  | 430038                                 | 09                      | 10                            | 05          | 24       |
| _ | 13  | 29 168   | 430044                                 | 08                      | 10                            | 03          | 21       |
| _ | 14  | 22020  | 430046                                 | 08                      | 10                            | 0,5         | 92       |
|   | 15  | 22022  | 430048                                 | 10                      | 13                            | 05          | 28       |
|   | 16  | 22023  | 436059                                 | . 10                    | 13                            | 0.5         | 28       |
|   | 12  | 22039  | 430060                                 | 98                      | 10                            | 04          | 22       |
| 1 | 18  | 22038  | 430063                                 | b7                      | 10                            | 04          | 21       |
|   | 15  | 22113  | 430073                                 | 67                      | 10                            | 0,2         | 19       |
| 2 | 20  | 22061  | 430074                                 | 10                      | ./0                           | 05          | 25       |
| ; | 4   | 22159  | 436079                                 | 07                      | 10                            | 0/          | 18       |
| 2 | 2   | 22042  | 470080                                 | 07                      | 10                            | 0.4         | 21       |
|   | 23  | 22014  | 430083                                 | 11                      | 10                            | 05          | 26       |
| 2 | 9   | 22053  | 470087                                 | 07                      | 10                            | 04          | 21.      |
| 2 | -   | 22051  | 43 0090                                | 09                      | 10                            | 05          | 24       |
|   | 2   | 22069  | 420103                                 | 09                      | 10                            | 03          | 22       |
| V | 2   | 99045  | 430012                                 | 09                      | 10                            | 02          | 21       |
| 2 | 6   | 92045  | 430111                                 | 09                      | 10                            | 03          | 22       |
| 6 | 1   | 99641  | 430052                                 | 11'                     | 10                            | 05          | 26       |
| 2 | 0   | 92641  | 101 10 111                             | 11                      | 10                            | 03          | 24       |
| 3 | 1)  | 20150  | 12007800247                            | 13                      | 10                            | 2           | 25 16    |
|   | 1   | Name of Teach  | 1200780019<br>1200780024<br>1200780024 | 7                       |                               | Signatu     | ire U    |
| 7 |     | italiie of leach   | ,                                      | *                       |                               |             |          |

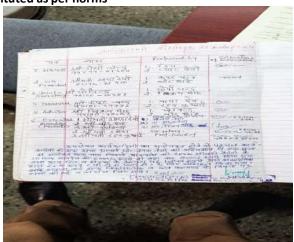
| Sr.<br>No. | Activity                        | Total Score |
|------------|---------------------------------|-------------|
| 13.        | Whether accredited by NAAC:=Yes | 15/20       |



| Sr.<br>No. | Activity   | Total Score |
|------------|--|-------------|
| 16.        | Involvement of Stakeholders:= Yes i. PTA: PTA constituted as per norms PTA supportive Significant contribution of PTA ii.OSA | 20/20       |



PTA: PTA constituted as per norms



# गोपी चंद प्रधान व माया देवी उप-प्रधान चुनीं



ठाकुर सेन नेगी कॉलेज में बैठक के दौरान उपस्थित पीटीए सदस्य।

रिकांगिपओ। ठाकुर सेन नेगी कॉलेज रिकांगपओ में शैक्षणिक सत्र 2023-2024 के लिए पीटीए की आमसभा हुई। कॉलेज के प्राचार्य प्रो. जनक नेगी की अध्यक्षता में नई कार्यकारिणी का गठन किया गया। इस दौरान अध्ययन, खेलकूद, सांस्कृतिक कार्येक्रम में विद्यार्थियों को उपलब्ध करवाए जाने वाले अवसरों और सुविधाओं के साथ कॉलेज की सुविधाओं के बारे में फीडबैक लिया किया। पीटीए सचिव प्रो. देव राज नेगी ने पीटीए फंड में एकत्रित और खर्च किए फंड का ब्योरा प्रस्तुत किया। प्राचार्य की अनुमति से पिछली कार्यकारिणी को भंग कर नई का गठन किया, जिसमें गोपी चंद को सर्वसम्मित से प्रधान, माया देवी को उप-प्रधान बनाया गया। इनके अलावा प्रो. देव राज नेगी को सचिव, योविंदर को संयुक्त सचिव, कपूर चंद को कोबाध्यक्ष, विक्रम सिंह को मुख्य सलाहकार, शारदा देवी, रंजना, रतन कुमारी, प्रो. बालम नेगी, डॉ. शीला नेगी और प्रो. तांजीन नारगु को सदस्य चुना गया। प्राचायक ने नई कार्यकारिणी के सदस्यों को बधाई दी।

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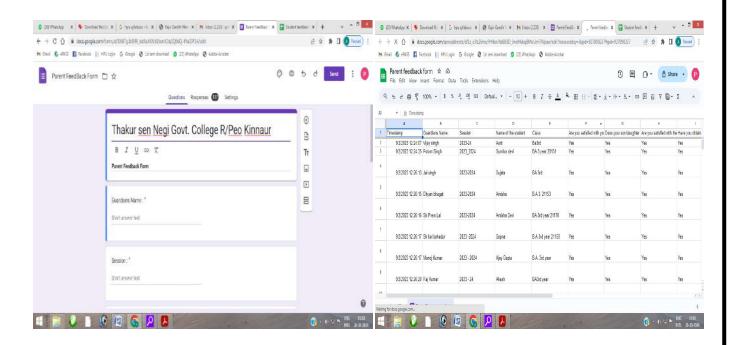
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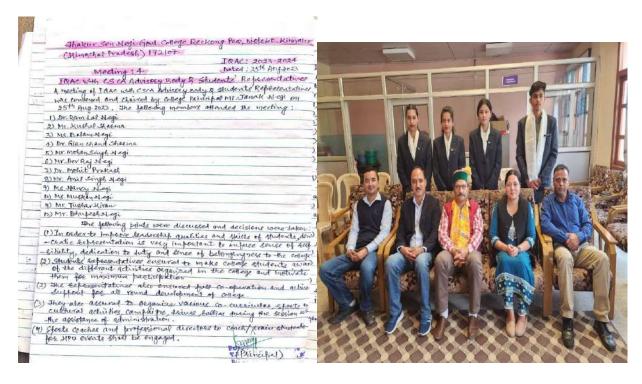
| Sr.<br>No. | Activity  | Total Score |
|------------|---|-------------|
| 17.        | Feedback from Stakeholders other than Students and Action taken thereon | 04/04       |

#### Feedback from Stakeholders (Parents)



| Sr.<br>No. | Activity   | Total Score |
|------------|--|-------------|
| 18.        | Annual review meeting on students outcomes in academics, co-curricular, extra-curricular and extension activities and action taken during next academic session for achieving excellence | 25/25       |

Annual review meeting on students outcomes in academics, co-curricular, extra-curricular and extension activities and action taken during next academic session for achieving excellence



## 5<sup>™</sup> Criteria

#### Best Practices, Innovation and Institution Distinctiveness (Score 80)

| Sr. No. | Activity   | Score Availed | Total Score |
|---------|--|---------------|-------------|
| 1       | Best practices Description & Outcome of Best Practices | 20            | 20          |

# 1. Engagement of Students in Community Services: To make our students responsible and sensible towards society, various events of social importance,

awareness on social evils and problems were organized. It included awareness rallies on Drug Abuse, AIDS Awareness, Blood Donation Camp, celebration of important days and Swachhta Campaign in our surrounding locality. The Institution has adopted land at forest colony Reckong Peo where volunteers of NSS, RR and students of Eco-Club plant saplings and make regular visits for nurturing the plants. 2. Emphasis on escalating competence in students for their holistic development: In cultural events, students brought laurels and commendable position in Folk-song and Folk dance. Institution's NSS and Rovers Rangers participated in Distt. Level Republic Day and Independence day Parade and function. For any educational institution sports ground and library is essential. Our college has good library with various facilities and also have aground where students can make themselves ready for their future. The institution is careful about eco-friendly environment, green campus and cleanliness. The traditional lights have been replaced by LED lights. Medicinalplants will be grown nearby girls hostels in forest land. will be grown nearby girls hostels in forest land.







| Sr. No. |                 | Activity                                      | Score Availed | Total Score |
|---------|-----------------|---|---------------|-------------|
| 2       | Special inition | ative taken for                               | 20            | 24          |
|         | i.              | Úse of solar energy                           |               |             |
|         | ii.             | Solid waste/segregation                       |               |             |
|         | iii.            | Plastic free campus                           |               |             |
|         | iv.             | Blood donation                                |               |             |
|         | v.              | Adoption of educational institute and village |               |             |

# i. Use of solar energy



ii. Solid waste/segregation



# iii. Plastic free campus



#### iv. Blood donation



#### Adoption of educational institute and village

The institution is registered under Unnat Bharat Abhiyan, an initiative of MHRD and follows its instructions and guidelines. We have adopted 5 villages of district Kinnaur- Kalpa, Kothi, Dakho, Pangi, Ralli during the academic session 2023-2024 and many activities shall be carried out in these villages as per directions of MHRD. Mr. Dharam Kirti Negi, A.P. Geography is the coordinator of UBA.

The institution adopted 5 senior secondary and high schools in the vicinity of college surroundings.

| Sr. No. | Activity                              | Score Availed | Total Score |
|---------|---------------------------------------|---------------|-------------|
| 3       | Social Impact of Extension Activities | 10            | 10          |

# महिलाओं को बताई मौसमी फलों और सब्जियों की महत्ता कार्यक्रम में प्रदेश सरकार और विभाग की चलाई जा रही योजनाओं से करवाया रूबरू

संवाद न्यूज, एजेंसी

रेकांगपिओ (किन्नौर)। प्रधानमंत्री मातु वंदना सप्ताह और गोषण माह के तहत ठाकुर सेन नेगी महाविद्यालय रिकांगपिओं में गर्भवती और धात्री महिलाओं को पौध्टक आहार, स्वस्थ और स्वच्छ जीवन जीने के बारे में जागरूक किया गया। ब्राल विकास परियोजना अधिकारी कल्पा हरीश कमार शर्मा ने कहा कि जागरूकता अभियान के दौरान गर्भवती और धात्री महिलाओं को जागरूक करने के लिए नारा लेखन और खानपान संबंधी प्रतियोगिताओं का आयोजन किया गया। इसमें आंगनबाडी कार्यकर्ताओं और ठाकर सेन नेगी महाविद्यालय की राष्ट्रीय स्वयंसेवी इकाई के छात्र-छात्राओं ने बढचढ कर भाग लिया। हरीश शर्मा ने बताया कि किसी भी तरह की बताइना का शिकार हुई महिलाओं को संरक्षण प्रदान करने के लिए केंद्र की चलाई जा रही वन स्टॉप नवब योजना से भी महिलाओं



प्रधानमंत्री मातृ वंदना सप्ताह एवं पोषण माह के तहत ठाकुर सेन नेगी महाविद्यालय रिकांगपिओ में गर्भवती एवं धात्री महिलाओं को पौष्टिक आहार लेने, स्वस्थ व स्वच्छ जीवन के बारे में जानकारी देते अधिकारी। - अगर उजाला

को अवगत करवाया गया। इसके तहत पीडित महिलाओं को सहायता. कानुनी सहायता, मनोवैज्ञानिक और पुलिस सहायता 24 घंटे प्रदान की जाएगी। इसके लिए महिला हेल्पलाइन नंबर 181 स्थापित किया गया है। इस योजना के तहत पीड़ित महिला को सप्ताह के तहत महिलाओं विशेषकर

अस्थायी रूप से पांच दिन तक वन स्टॉप सेंटर कल्पा में निशल्क पांच दिनों तक आश्रय देने की सविधा का भी प्रावधान है।

प्रधानमंत्री मातु वंदना योजना की भगती ने बताया कि मातु वंदना

गर्भवती और धात्री महिलाओं को मौसमी फलों और सिब्जियों के महत्व के बारे में बताया गया। इसके साथ ही पोषाहार और स्वच्छता संबंधित जानकारी भी प्रदान की। इस जिला कार्यक्रम सहायक माला मौके पर ठाकुर सेन नेगी कालिज प्राध्यापक धर्म कीर्ति और शार कुमार सहित अन्य मौजूद रहे।

# गेयटी में नारदजी जी डॉट कॉम नाटक का मंचन

शिमला। ऐतिहासिक गेयटी थियेटर का गौथिक हॉल रविवार की संध्या पर कलाकार एवं वरिष्ठ रंगकर्मी अनुप मीच की अदाकारी से गंज उठा। मौका था नादजी डाॅट कॉम नाटक के मंचन का। अनुप मीचु के लिखित, निर्देशित एवं अभिनीत नाटक में बहुत समय बाद एक ऐसी रचना का मंचन देखने को मिला जो मंच प्रस्तृति की परिभाषा बदल गया। लेखक ने मानव मन के अंतिम छोर को छुने का प्रयास किया है। संवाद

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रिकांगपिओ में प्रभात फेरी निकालकर लोगों को जागरूक करते हुए जिला विधिक सेवा प्राधिकरण के सदस्य । -संवाद

# प्रभात फेरी निकालकर बताए कानूनी अधिकार

संवाद न्यूज एजेंसी

रिकांगपिओ (किन्नीर)। जिला विधिक सेवा प्राधिकरण किन्नौर ने रविवार को पैन इंडिया अवेयरनेस कार्यक्रम के समापन अवसर पर प्रभात फेरी निकाली गई। प्रभात फेरी

के माध्यम से लोगों को उनके कानुनी अधिकारों के बारे में अवगत करवाया गया।

राजकीय टीएस नेगी कॉलेज की छात्राओं ने प्रभात फेरी रामलीला ग्राउंड से आइटीबीपी मार्केट रिकांगपिओ तक निकाली गई। इस

दौरान आयोजित कार्यक्रमों में कर्मचारियों ने बढचढ कर भाग किन्नौर जिला विधिक सेवा प्राधिकरण के पैरा लीगल स्वयंसेवी. अधिवक्ता, कॉलेज के छात्र-छात्राएं, आंगनबाड़ी, आशा कार्यकर्ता, खंड विकास अधिकारी और हिमाचल परिवहन निगम के

लिया। जिला विधिक सेवा प्राधिकरण ने इस दौरान लोगों को उनके कानुनी अधिकारों और प्राधिकरण की दी जा रही विभिन्न सविधाओं के बारे भी जागरूक किया गया।

Hally San O





#### 6. Faculty Profile & Research Activities

| Sr. No. | Activity                     | Total Score |
|---------|------------------------------|-------------|
| 1.      | No. of Teachers with PhD.=07 | 5/10        |

| Sr. No. | Activity   | Total Score |
|---------|--|-------------|
|         | No. of Orientation Programmes, Refresher Programmes, FDP AND Workshops of One week or more attended by teachers.=OP=03, RC=07,FDP=04 | 5/10        |
|         |  | 3,10        |

# No. of Orientation Programmes, Refresher Programmes, FDP AND Workshops of One week or more attended by teachers

- 1. All the members of teaching faculty attended one day workshop on "Importance of Soft Skills in Professional Life" on 6<sup>th</sup> Nov. 2023 organized by Institute of tribal Studies,H.P. University Shimla at T.S. Negi Govt. College Reckong Peo. They also attended 3 day workshop on "Demonstration cum Awareness Programme on Handicrafts" organized by Office of Development Commissioner Handicraft HSC Kullu, H.P. w.e.f. 23<sup>rd</sup> to 25<sup>th</sup> Nov. 2023 at T.S. Negi Govt. College Reckong Peo. The faculty members also participated in 3 day workshop on "Road Safety Awareness & Traffic Rules" organized by Road Safety Club of the college w.e.f. 28<sup>th</sup> to 30<sup>th</sup> Nov. 2023.
- 2. Ms. Balam Devi (A.P. Hindi), Dr. Gian Chand (A.P. English), Dr. Sheela Kumari (A.P. Music(V), Mr. Mohan Singh (A.P. Pol.Science), Mr. Tanzin Nargu (A.P. Phy. Education), Mr. Shanta Kumar (A.P. History), Dr. Sher Singh Negi (A.P. Economics), Ms. Surbala (A.P. English) Dr. Sidheshwari (A.P. Sanskrit), Ms. Anchala (A.P. Chemistry), Ms. Jyoti Sharma (A.P. History) and Mr. Dharam Kirti Negi (A.P. Geography attended one week Faculty Development Programme on "NEP 2020: A Paradigm Shift in Higher Education" w.e.f. 19<sup>th</sup> to 24<sup>th</sup> Feb. 2024 organized by Dr. Sarvepalli Radhakrishnan Govt. Degree College Dharampur, District Mandi, Himachal Pradesh.
- 3. In the National Seminar on "Perspectives of Multidisciplinary Research organized by Govt. College Nirmand, District Kullu, (H.P.) on 25<sup>th</sup> Nov. 2023, Ms. Balam Devi presented a research paper on "Tyagpatr upnyas me Chitrit Nari Jeevan ki Samsyanye", Dr. Gian Chand presented a paper on "Motif of Violence in Tehmima Durrani's Blasphemy", Mr. Shanta Kumar presented a paper entitled "Dr. Mohit Prakash presented a paper entitled "Role of E-Commerce in Reducing Operational Cost" and Dr. Sher Singh Negi presented a paper on "Eco-tourism and its Prospects in Tribal Areas of District Kinnaur". Mr. Mohan Singh also attended this national seminar.
- 4. Ms. Balam Devi, Dr. Gian Chand, Dr. Sheela Kumari, Mr. Mohan Singh, Mr. Shanta Kumar and Mr. Kamlesh Kumar (A.P. Pol. Science) attended one week Faculty Development Programme on "Psychological Skills for Teaching and Learning" organized by Teaching Learning Centre Ramanujan College, University of Delhi w.e.f. 10<sup>th</sup> to 16<sup>th</sup> Oct.2023.
- 5. Dr. Mohit Prakash presented a paper entitled "An Empirical Study on Consumer Behaviour in Public Sector banks in District Kinnaur, Himachal Pradesh" in international conference on "Communicating Health, Happiness & Longevity for Sustainable Growth" organized by Govt. College Ani (District Kullu), Himachal Pradesh w.e.f. 2<sup>nd</sup> to 4<sup>th</sup> Dec. 2023. In the same conference, Dr. Sher Singh Negi also presented a paper entitled "The Convergence of Commerce and Science in Pursuit of Wellbeing: Scholarly Insights on a holistic approach to life." Mr. Mohan Singh and Mr. Shanta Kumar also attended this international conference.
- 6. Ms. Balam Devi completed two week **Refresher Course on 'Hindi'** organized by Teaching Learning Centre Ramanujan College, University of Delhi w.e.f. 6<sup>th</sup> to 20 May 2023.

- 7. Dr. Gian Chand completed two week **Refresher Course on 'English'** organized by Teaching Learning Centre Ramanujan College, University of Delhi w.e.f. 18<sup>th</sup> June to 2<sup>nd</sup> July 2023. As a keynote speaker, he also delivered an extended lecture on "**Role of English Language in Manuscript Writing**" on 27<sup>th</sup> Dec. during one week Faculty Development Programme organized by S.C.V.B. Govt. College Palampur. The FDP was organized w.e.f. 20<sup>th</sup> to 28<sup>th</sup> Dec. 2023.
- 8. Ms. Balam Negi, Assistant Prof. of Hindi, Dr. Gian Chand Sharma, Assistant Prof. of English and Dr. Sidheshwari, Assistant Prof. of Sanskrit, Mr. Shanta Kumar, Assistant Professor of History and Mr. Dev Raj, Assistant Professor of Commerce, acted as judges in declamation, slogan writing, poster-making and painting competitions of district level school students at GSSS Reckong peo, organized by Nehru Yuva Kendra Kinnaur (at Reckong Peo) on 5<sup>th</sup> June 2023.
- 9. Mr. Kushal Chand Sharma, A.P. Mathematics, attended "NEP 2020 Orientation and Sensitization Programme" from Central University of Haryana, Mahendergarh, w.e.f 19<sup>th</sup> to 28<sup>th</sup> Oct. 2023 (FDP).
- 10. Mr. Mohan Singh and Mr. Kamlesh Kumar (Dept.of Pol.Science) attended two week **Refresher Course in "Political Science"** from 25<sup>th</sup> Nov. to 9<sup>th</sup> Dec. 2023 organized by Teaching Learning Centre Ramanujan College, University of Delhi.
- 11. Mr. Tanzin Nargu, Assistant Professor Phy.Education completed two week **Refresher Course** from HRDC Lakshmibai National Institute of Physical Education, Gwalior w.e.f. 14<sup>th</sup> to 27<sup>th</sup> March 2023. He also completed two week **Interdisciplinary Refresher Course** w.e.f. 17<sup>th</sup> to 31<sup>st</sup> Dec. 2023 from Teaching Learning Centre Ramanujan College, University of Delhi.
- 12. Dr. Mohit Prakash, Ms. Surbala and Mr. Abhishek acted as Resource Persons on "Career Counseling and Guidance" organized by Jawahar Navodya Vidyalaya Reckong Peo, (Kinnaur) w.e.f. 15<sup>th</sup> to 20<sup>th</sup> Feb. 2024.
- 13. Mr. Shanta Kumar published a research paper entitled "Kangra Tea from the Days of Glory to Decline, 1850 1900" in HPU Journal, Vol.11, No.1, June 2023. He also completed two week Refresher Course on "Social and Cultural Context in Indian History" w.e.f. 9<sup>th</sup> to 23<sup>rd</sup> Nov. 2023 from Teaching Learning Centre Ramanujan College, University of Delhi. He also attended Faculty Development Programme on "Academic Writing and Research Methodology" organized by Govt. Degree College Ani (District Kullu), H.P. w.e.f. 24<sup>th</sup> to 30<sup>th</sup> Nov. 2023.
- 14. Mr.Mohan Singh, Shanta Kumar and Kamlesh Kumar acted as judges during a programme for the students of Shimla & Kinnaur districts organized by National Youth Parliament on 17<sup>th</sup> Feb.2024. The theme was "Making India a Global Leader & Viksit Bharat"
- 15. Ms. Surbala, A.P. English, completed four week "Orientation Programme" w.e.f. 20<sup>th</sup> Sept. to 19<sup>th</sup> Oct.2023 from Teaching Learning Centre Ramanujan College, University of Delhi. She also successfully completed two week Interdisciplinary Refresher Course in "Research Methodology & Data Analysis" w.e.f. 14<sup>th</sup> to 28<sup>th</sup> Dec. 2023 from Teaching Learning Centre Ramanujan College, University of Delhi.
- 16. Mr. Dev Raj, A.P. Commerce completed two week Interdisciplinary Refresher Course in "Advanced Research Methodology" w.e.f. 22<sup>nd</sup> March to 5<sup>th</sup> April from Teaching Learning Centre Ramanujan College, University of Delhi. He also completed one week "NEP 2020 Orientation & Sensitization Programme" under Malaviya Mission Teacher Training Programme of University Grants Commission organized by Malaviya Mission Teacher Training Centre, H.P. University, Shimla w.e.f. 4<sup>th</sup> to 9<sup>th</sup> Dec.2023. He also completed two months certificate course on "Fudamentals of GST" w.e.f. 20<sup>th</sup> Nov. 2023 to 19<sup>th</sup> Jan. 2024 from Teaching Learning Centre Ramanujan College, University of Delhi.
- 17. Mr.Anil Singh Negi, A.P. Chemistry participated in International Conference on "Interactive Chemical Science for Health & Environment" w.e.f. 6<sup>th</sup> to 8<sup>th</sup> Oct. 2023, organized by Deshbandhu College, University of Delhi. He also completed one month **Orientation Programme** w.e.f. 22<sup>nd</sup> Jan.to 20<sup>th</sup> Feb. 2024 from Teaching Learning Centre Ramanujan College, University of Delhi.
- 18. Dr.Sidheshwari, A.P. Sanskrit, completed Refresher Course on "Shrimad Bhagwad Geeta Enlightenment and Relevance" w.e.f. 22<sup>nd</sup> Dec. 2023 to Jan. 2024 from Teaching Learning Centre Ramanujan College, University of Delhi. She also presented a paper entitled "Environmental Thinking in three Vedas" in National Seminar organized by Govt. College Sanjauli, Shimla, w.e.f. 28<sup>th</sup> to 29<sup>th</sup> Dec. 2023. In the same seminar, Dr.Mohit Prakash also presented a paper entitled "Science, Technology & Innovation for Sustainable Development". Dr. Sidheshwari also acted as a judge during district level competition of school students at GSSS Reckong Peo on 10<sup>th</sup> Oct.2023 organized by Himachal Sanskrit Academy.

- 19. Mr. Abhishek, A.P. Physics, Ms. Anchala, A.P. Chemistry and Ms. Jyoti Sharma, A.P. History completed one week **Induction Training Programme** w.e.f. 21<sup>st</sup> to 26<sup>th</sup> Aug. 2023 organized by SCERT Solan (H.P.). **Personal achievement for Annual report session 2023-24**
- 20. Dharam kirti Negi ,Assistant Professor of Geography, attended national seminar & 2<sup>nd</sup> GSHP annual meet on "Geography and Climate Change: issue and Challenges in 21<sup>st</sup> Century" on 20<sup>th</sup> Nov. 2023 and presented the research paper entitled "Population Pressure and land degradation A case study of District Kinnaur. Himachal Pradesh". He also attended international conference on Communicating Health, Happiness and Longevity for Sustainable Growth w.e.f.2<sup>nd</sup> to 4<sup>th</sup> Dec 2023 organized by GDC Ani , and presented a research paper: "Importance of Geography in sporting Sustainable Goals: A Case study of Distt. Kinnaur H.P". He also attended international conference on Mapping the Current Contours of Research in Language, Literature & Social Sciences organized by Koneru Lakshmaiah(Deemed to be)University Off campus Azizager, Hyderabed, India & Cape Comorin Trust India from 18<sup>th</sup> to 19<sup>th</sup> Nov. 2024 and presented a research paper entitled "Waste Disposal: A Case Study of Ani town, Distt. Kullu H.P." He also attended International Faculty Development Programme on Academic Writing in Research Methodology (multidisciplinary) organized by Govt. Degree College Ani at Haripur Distt kullu w.e.f. 24<sup>th</sup> to 30<sup>th</sup>Nov. 2023.
- 21. Mr. Dharam Kirti Negi also attended 5<sup>th</sup> Paramahansa Yogananda International Conference on "Towards a Global & Multidicipanary Understanding of Spirituality and Science in Contemporary World" organized by Vallabh Govt. College Mandi, and presented a paper entitled "Nature Havoc: A Geographical Case Study of Batseri Landslide of Distt. Kinnaur H.P." on 20<sup>th</sup> Feb 2024.

| Sr. No. | Activity  | Total Score |
|---------|---|-------------|
| 05.     | No. of paper presented in Conferences/ Seminars/ Symposia |             |
|         | i. International  | 04/08       |
|         | ii. National/Regional/ State=04                           | ı           |
|         |   |             |

| Sr. No. | Activity   | Total Score |
|---------|--|-------------|
| 06.     | Conference organized by the Institution i. International | 06/06       |

#### Conference organized by the Institution: National







# Criteria 7: Miscellaneous=120

| Sr. No. | Activity  | Total Score |
|---------|---|-------------|
| 2       | Spot evaluation by the Officer from the Directorate of Higher Education/<br>Representative of the directorate of Higher Education | 20/20       |

Spot evaluation by the Officer from the Directorate of Higher Education/ Representative of the directorate of Higher Education The worthy Secretary of Higher Education, Himachal Pradesh, Sh. Rakesh Kanwar visited our college on 24<sup>th</sup> Oct. 2023. He inspected and examined infrastructural facilities of the institution.





| Sr. No. | Activity                                | Total Score |
|---------|---|-------------|
| 3       | AG audit paras settled up to date = Yes |             |
|         |   | 20/20       |

| Sr. No. | Activity  | Total Score |
|---------|---|-------------|
| 5       | Timeline adhered to in filing reply of RTI applications = Yes |             |
|         |   | 10/10       |

| Sr. No. | Activity  | Total Score |
|---------|---|-------------|
| 6       | Invited Speakers on various Themes relevant to holistic development of students |             |
|         |   | 10/10       |

#### Invited Speakers on various Themes relevant to holistic development of students:



# देवभूमि मिरर

# ठाक्र सेन नेगी राजकीय महाविद्यालय रिकांगपिओ में आरटीओ एक्ट पर दो दिवसीय कार्यशाला का आयोजन

किसौर्∕देवभूमि मिरर।

विक्रों र देवश्री मिरर।

टाकुर सेन नेमी राजकीय
महाविद्यालय विक्रोग पिक्रो जिला
किवीर की एन एरा। एरा।, एन।
ही। स्की , तथा पेतर एंड रेकर श्रीनट
ने जिला प्रशासन किवीर के संसुक्त
तत्वाधान में आर ति।आई एकर पर
है दिवरिंग कार्यजाला का आयीजन
किवा। स्थापन समाग्रेड के अवसर
पर जिलाधीय किवीर में स्वय पर
होताधीय किवीर पुख्य अतिथि
कर्वेद्रस ने मुख्य अतिथि महोदय को
गाई और और देकर भव्य स्कामा
विक्रा। महाविद्यालय के प्राचार्थ वे
विद्या क्षेत्र की ने मुख्य अतिथि
महोदय विद्याह अतिथियों भी स्रिपल
तकलानी जिला लोक सप्व अधिकारी विक्रोर, श्री अनुल मार्म
जिला के पुत्र अभिरत्य हो।
जिला से स्व



मदाविद्यालय के वनस्पति विज्ञान के सहाविद्यालय के लनग्यति विद्यान के प्राच्या कर्ज हों हो जई नेगों ने पूछ्य वका के रूप में पूछना का अधिकार करना पर एक किस्तुत व शिक्षापट व्याख्यान प्रस्तुत किया। इस दो दिलसीय वर्जनेशाला में जिम्मा अकादिमक गतिविधिया— प्रश्नोत्तरी प्रतियोगिता, पोस्टर संकिंग, नारा लेखन विज्ञकाना, गिर्बंध लेखन तथा संबाद प्रस्तुति अधीरात की गही। इस अवसर पर जिलाधिश गहोत्तर ने विद्याधियों को पलाई के साथ—साथ अस्य सह — अकादिगक गतिकिथमों में बल चलुकर भाग रोगे के लिए प्रेरेल किया। सर्वागण विकास के साथ— साथ विद्यार्थियों को अपने जीवन ना तक्ष्य गिर्भात नरुगा —ाहिए। कड़ी मेहनत, धैर्थ व समर्थण के साथ विद्यार्थी अपने लक्ष्य को प्राप्त कर सकते हैं। विद्यार्थियों को तत्त्व क्रेणी की पुस्तके चल्ली चाहिए और रूप डिस्करान में महरूवपूर्ण विपयों पर चल्लो करनी चाहिए।

# रिकांगपिओ में हुई आस-पड़ोस युवा संसद

संवाद न्यूज एजेंसी

रिकांगपिओं (किन्नौर)। नेहरू युवा केंद्र किन्नौर ने रिकांगपिओ महाविद्यालय में एक दिवसीय जिला स्तरीय आस पड़ोस युवा संसद का आयोजन किया। भारत की जी-20 अध्यक्षता पर आधारित युवा संसद में महाविद्यालय, आईटीआई, एनएसएस और नेहरू युवा केंद्र के करीब 260 युवाओं ने भाग लिया। कार्यक्रम में सहायक आयुक्त राजेंद्र कुमार गौतम मुख्यातिथ शिरकत की। उन्होंने नेहरू युवा केंद्र

प्राजंद्र कुमार गीतम मुख्यातिथि शिरकत की। उन्होंने नेहरू युवा केंद्र की ऐसे कार्यक्रमों को बढ़ावा देने के लिए सराहना करते हुए कहा कि धर्मशाला में 19-20 अप्रैल को जी-20 की बैठक प्रस्तावित हैं। इसमें भारत समेत दुनियाभर के प्रतिनिधि भाग लेंगे। एक दिसंबर 2022 से 30 नवंबर 2023 तक भारत जी-20 की अध्यक्षता करेगा। युवा संसद में मुख्य वक्ता प्राचार्य विद्या



रिकांगपिओ में आयोजित आस-पड़ोस युवा संसद में भाग लेते युवा और अन्य।

नेहरू युवा केंद्र, एनएसएस कॉलेज, आईटीआई के 260 युवाओं ने लिया भाग

बंधु नेगी ने जी-20 अध्यक्षता करना भारत के लिए गर्व का विषय है।

जी-20 को ग्रुप ऑफ ट्वेंटी भी कहा जाता है। इसका मकसद सतत विकास के लिए आर्थिक सहयोग करना है। उप निदेशक आत्मा बलबीर ठाकुर ने युवाओं को मोटे अनाज जैसे कोदा, कांगनी, चौलाई, सांवा, फाफरा और ओगला की उपयोगिता की जानकारी दी। उन्होंने कहा कि जिले में लगभग 3120 किसानों प्राकृतिक खेती कर रहे हैं।

जिला युवा अधिकारी अतुल शर्मा ने भी अपने विचार रखे। कार्यक्रम में उत्कृष्ट युवा वक्ता नेहरू युवा केंद्र की रवीना, आईटीआई की सान्या और उर्वशी को मुख्यातिथि ने सम्मानित किया।

| Sr. No. | Activity  | Total Score |
|---------|---|-------------|
| 6       | Skill development training (at least 20% benefited)=Yes |             |
|         |   | 10/10       |

| Sr. | Activity  | Total Score |
|-----|---|-------------|
| No. |   |             |
| 10. | Documentation of Academics, co-curricular and extracurricular | 20/20       |
|     | activities and achievements of students and staff on regular  |             |
|     | basis.= Yes   |             |

Principal

Wegi Govt, College

Distt. Kinnsur (H.P.)

Dr. Uttam Chand

Signature of the Head of the institution

